

FD 350 1003

Case No. 2964

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Nichols-Chapman Realtors, a S.C. General Partnership

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in consideration of Ten and no/100 (\$10.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. Michael Stolp, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land lying, situate and being in the State of South Carolina, County of Greenville on the eastern side of Noble Street (also known as Penarth Drive), being known and designated as Lot 11 on plat of property of William R. Timmons, said plat dated June, 1959, being made by C. O. Riddle, R.L.S., and recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book MM, at Page 127.

This property is subject to any and all easements and rights of way for roads, utilities, drainage, etc. as may appear of record and/or on the premises and to any covenants, restrictions or zoning ordinances affecting such property as appear of record. This property is specifically subject to those certain restrictions as are recorded in the office of the R.M.C. for Greenville County, S.C. in Deed Book 649, at Page 87. This property is also subject to a five (5) foot easement running along the rear lot line for drainage and utilities.

This is the same property conveyed to Grantors herein named by deed recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book _____, at Page _____, from Thomas J. Gibson and Alice W. Gibson, said deed being dated April 20, 1983.

13(308) B13.2-1-24

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor(s)'s hand(s) and seal(s) this 8th day of June 19 83.

SIGNED, sealed and delivered in the presence of

[Signatures]

NICHOLS-CHAPMAN REALTORS, A S.C. GEN. PART (SEAL)
By *[Signatures]* (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF PICKENS

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of June 19 83.

[Signatures] (SEAL)

My commission expires 1/30/96

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER GRANTOR A PARTNERSHIP

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this day of 19

[Signature] (SEAL)
Notary Public for South Carolina

My commission expires

RECORDED JUN 9 1983

4:19 P. M. No

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