

KNOW ALL MEN BY THESE PRESENTS, that LOLLIE G. GIBSON AND D. B. FLEMING

in consideration of -- Eleven Thousand Five Hundred and NO/100 ----- Dollars.
(\$11,500.00) and assumption of mortgage (approximate balance \$35,000.00)
the receipt of which has been acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto R. P. R. and Associates, A General Partnership, its successors and or
assigns forever:

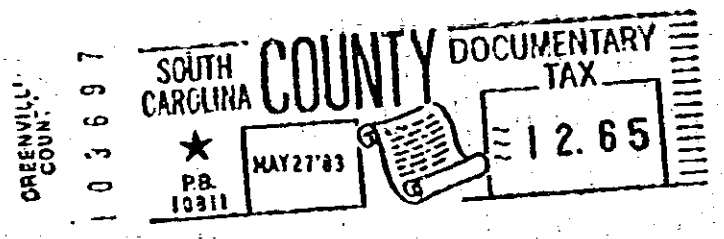
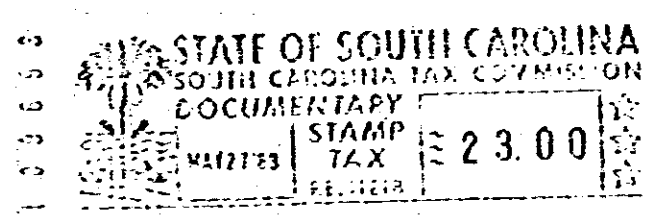
ALL that piece, parcel, or lot of land with improvements thereon, situate, lying
and being on the Northwestern corner of Wilton Street and McNeill Court in the
City and County of Greenville, State of South Carolina, being designated as Lot
No. 2 of "Wilton Oaks Subdivision" on a plat made by Dalton and Neves in June,
1952 and now recorded in the RMC Office for Greenville County in Plat Book BB
at page 49, whereon the metes and bounds are more particularly set forth.

This is the same property conveyed to the grantor herein by deed of Frank P McGowan,
Jr., as Master, dated August 31, 1973 and filed the same date in the RMC Office for
Greenville County, South Carolina, in Deed Book 983 at page 87.

This conveyance is made subject to all restrictions, set back lines, roadways,
zoning ordinances, easements, and rights-of-way, if any, of record or on the
land affecting the above described property.

Grantee hereunder assumes the outstanding balance owed on that certain mortgage
given by the grantor herein to the First Federal Savings and Loan Association of
South Carolina, said Mortgage recorded in the RMC Office for Greenville County
South Carolina in Mortgage Book 1599 at page 678. (Approximate balance: \$35,000.00)

12(500)177-8-4



GRANTEES ADDRESS 1127 N. Pleasant Dr. Greenville SC 29607

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor(s)'s hand(s) and seal(s) this 26 day of May 1983

SIGNED sealed and delivered in the presence of:
Robert M. Neill Jr.
Robert M. Neill Jr.

Lollie G. Gibson (SEAL)
LOLLIE G. GIBSON
D. B. Fleming (SEAL)
D. B. FLEMING (SEAL)

RECORDED
MAY 27 1983
000
4.00 CD

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 26 day of May 1983
Robert M. Neill Jr. (SEAL)
Notary Public for South Carolina
My commission expires 7/30/90

Robert M. Neill Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of May 1983
Joyce S. Fleming (SEAL)
Notary Public for South Carolina
My commission expires 7/30/90

Joyce S. Fleming
Robert M. Neill Jr.

RECORDED this MAY 27, 1983 10:53 P. M. No. 31791