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GREENVILLE, SOUTH CAROLINA 29603

STATE OF SOUTH CAROLINA $\begin{cases} \frac{\partial h_{i,k,j}}{\partial h_{i,k,j}} & \frac{\partial h_{i,k,j}}{\partial h_{i,k,j}} \\ \frac{\partial h_{i,k,j}}{\partial h_{i,k,j}} & \frac{\partial h_{i,k,j}}{\partial h_{i,k,j}} \end{cases}$ COUNTY OF GREENVILLE

Grantee's address: 3007 E. North St. Ext. Greenville, SC 29607

COUNTY OF GREENVILLE MARCHBANKS, CHAPHILL & HARIER, P.A. III Tey Street KNOW ALL MEN BY THESE PRESENTS, that Franklin Odell Jones P. O. Box 10224 FS Greenville, S. C. 29603 in consideration of Ten Thousand and no/100 (\$10,000.00)---the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Donnie G. Jones, his heirs and assigns, reserving unto myself a life estate, the following described property: All that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, on the northerly side of Old Spartanburg Road, being shown and designated as Lot No. 3 on plat of property of T. L. Greene, and having the following metes and bounds, to-wit: BEGINNING at a point in Old Spartanburg Road at corner of property now or formerly of T. L. Greene Estate, and running thence N. 14-55 E., 44.3 feet to a stake; thence continuing with Greene line (now Shealy) N. 44-38 W., 408 feet to an iron pin; thence S. 11.30 E., 383 feet to a point in Old Spartanburg Road; thence along said road, N. 78-15 E., 200 feet to the point of beginning. LESS, HOWEVER, all that certain portion of the above described lot heretofore taken by the South Carolina Highway Department by condemnation proceedings, reference to the records in the Office of the Clerk of Court for Greenville County being craved for more complete details. The within property subject to utility easements, rights of way, restrictions, tap fees, or other matters as may appear of record or on the ground. This being the same property conveyed to the Grantor by deed of Vaughn Realty, Inc., John A. Bolen; Inc. and Sidney L. Jay, Jr. dated May 3, 1974 and recorded in the R.M.C. Office for Greenville County in Book 998 at Page 350, on May 6, 1974. 15 DOCUMENTARY SCUTH CAROLINA LIL DOCUMENTARY **I STAMP** TAX. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomscever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) When, seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the ≰egcution thereof. LADORN to before me this 17thday 1983 May N Wy commission expires: NO RENUNCIATION OF DOWER GRANTOR NOT MARRIED TE OF SOUTH CAROLINA COUNTY OF GREENVILLE I. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife twivest of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19

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- ANT HARESTON

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cotary Public for South Carolina Sty commission expires:

CRECORDED this 18th day of N

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____M., N