

STATE OF SOUTH CAROLINA

MORTGAGE RELEASE *xk*

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1522 at Page 195 and re-recorded in Mortgage Book 1525 at Page 135 upon Lot 57, Quail Run Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

Seri D. Palmer
Dorothy B. Lanford

AMERICAN FEDERAL SAVINGS
 AND LOAN ASSOCIATION

BY: Richard C. Power
 Richard C. Power
 Assistant Vice President

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this
26 day of April, 1983

Dorothy B. Lanford

Seri D. Palmer (SEAL)
 Notary Public for South Carolina
 My commission expires: 5/17/87

30578

RECORDED MAY 17 1983

at 4:24 P.M.

MAY 17 1983

GROSS & GAULT, ATTORNEYS
 P. O. Box 507
 Fountain Inn, S. C. 29644
 30578 *xk*

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

AMERICAN SERVICE CORPORATION OF S.C.

TO

SHELL G. MCCRAW, Trustee
 for Andrew C. McCraw

TITLE TO REAL ESTATE
 BY A CORPORATION
 RELEASE

I hereby certify that the within Deed has been
 this 17th day of May
1983 at 4:24 P.M. recorded in Book 1188
 of Deeds, page 435

Register of Mesne Conveyance, Greenville County

I hereby certify that the within deed has been entered of
 record in the Office of the County Auditor for this coun-
 ty, pursuant to Section 60-56, Code of Laws of South
 Carolina, 1962.

Auditor _____ County _____
 Greenville Office Supply Co. Inc.

Lot 57 Partridge Point & Quail Run Trail
 "Quail Run" Ft. Inn

REC-40

MAY 17 1983