

Grantee's Mailing Address: Suite 500, First Federal Building,
301 College Street, Greenville, S. C. 29601
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
MAY 17 2 19 83
GREENVILLE S.C.

138-408

KNOW ALL MEN BY THESE PRESENTS, that College Properties, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
One and No/100-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto 1200 Pelham Homeowners Association, Inc., a South Carolina Corporation,
its successors and assigns forever:

ALL that piece, parcel or tract of land, situate, lying and
being in the State of South Carolina, County of Greenville, lying
south of Pelham Road being known and designated as Phase I,
Section I of a subdivision known as 1200 Pelham prepared by Arbor
Engineering, Inc. dated May 9, 1983 being recorded in the RMC
Office for Greenville County in Plat Book QE at Page 77 and
having according to said plat the following metes and bounds,
to-wit:

BEGINNING at a point where a private road known as "Shadow
Way" intersects with Pelham Road and running thence with the
center line of said private road the following courses and
distances: S. 7-11 E. 63.21 feet, S. 16-33 W. 77.91 feet, N.
66-33 W. 7.42 feet, thence continuing with said private road, an
arc distance of 35.49 feet, the chord of which being S. 1-38 W.
94.4 feet, S. 13-19 E. 211.82 feet, S. 13-40 E. 2.91 feet, thence
continuing with said private road an arc distance of 194.34 feet,
the chord being S. 39-35 E. 185.16 feet, S. 65-06 E. 190.13 feet
to a point in the center of said private road (the courses and
distances given are the center line courses and distances of said
road but title to the entire road is hereby conveyed, which road
has a twenty-five (25') foot right of way); thence S. 24-24 W.
142.84 feet to a point; thence continuing S. 24-24 W. to the
center of a creek; thence following the meanders of said creek in
a southeasterly direction with the center of said creek being the
property line, the traverse lines of which being S. 50-10 E.
104.10 feet to an iron pin; S. 46-38 E. 116.78 feet to an iron
pin and S. 58-47 E. 269.42 feet to an iron pin; thence N. 5-56 W.
426.36 feet to an iron pin; thence N. 61-10 W. 225.02 feet to an
iron pin; thence S. 70-08 W. 86.19 feet to an iron pin; thence N.
41-49 W. 140.16 feet to an iron pin; thence N. 63-39 W. 119.56
feet to an iron pin; thence S. 78-19 W. 105.97 feet to an iron
pin in said private road; thence following the center of said

540.25-1-55
15(200) OUT OF = 540.1-1-7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 17 day of May 19 83

SIGNED, sealed and delivered in the presence of:

Burt M. Boyeman
Vickie D. Wilkerson

COLLEGE PROPERTIES, INC. (SEAL)
A Corporation
By: Clifton G. Kunkel
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of MAY 1983

Burt M. Boyeman (SEAL)
Notary Public for South Carolina. 7-12-89
MY COMMISSION EXPIRES:

Vickie D. Wilkerson

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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4-0001

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