KNOW ALL MEN BY THESE PRESENTS, that Jerry L. Matthews and Mildred S. Mattews

Thirty-two thousand and no/100 -----(\$32,000.00) Dollars. in consideration of And assumption of mortgages as set forth herein below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Glenn Shaw, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Eastcliffe Way and being known and designated as Lot No. 215 on plat of Section III-B of Westcliffe Subdivision recorded in the R.M.C. Office for Greenville County in Plat Book "JJJ" at Pages 72-75, and having, according to said plat, the following metes and bounds, towit:

BEGINNING at an iron pin on the northwestern side of Eastcliffe Way at the joint front corner of Lots 214 and 215, and running thence along said Way S. 58-04 W. 100 feet to an iron pin; thence N. 36-28 W. 170.6 feet to an iron pin; thence N. 57-20 E. 30.2 feet to an iron pin; thence N. 56-48 E. 79.9 feet to an iron pin; thence along the joint line of Lots 214 and 215, S. 33-12 E. 172 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed of Lloyd W. Gilstrap recorded in Deed Book 867 at Page 154 on May 1, 1969.

This conveyance is subject to such easements, restrictions, or rightof-way as appear of record. The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan, recorded in the PMC

and has a presen at Page Office for Greenville County in Mortgage Book balance of \$14,664.15.

Also, grantee assumes and agrees to pay that certain note and mortgage heretofore executed unto Lloyd W. Gilstrap & recorded in the PMC Office for Greenville County in Mortgage Book 1124 at Page 389 and has a present balance of \$3401.81. 13(308) B3.2-5-156 (Note)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this / day of March . 19 83

Willy 255 the grantor (5) hand(5) and seal(5) this?	narch 1.5 05
SIQNED, sealed and delivered in the presence of:	Merry R. Matthews (SEAL)
Losses Man	Inildied & matchews (SEAL)
Jour m. Alaw	S STATE OF SOUTH CAROLINA (SEAL)
	STAMP = 6 4. 0 0 SEAL)
STATE OF SOUTH CAROLINA	The state of the s
COUNTY OF Greenville Personally appeared the ur	derigned witness and made outh that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the values, with essed the execution thereof.	within written deed and that (she, with the other witness subscribed
SWORN to before me this / 6 day of larch	L) 19 8 Mac
Notary Public for South Carolina.	
My commission expires //-/7-70	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this /6 day of March 19 83	X Dorno George Palmer Matthews
Notate Public for South Carolina. OMy commission expires /1-19-90 ORECORDED this 12th day of May, 1983	SOUTH COUNTY DOCUMENTARY E CAROLINA COUNTY DOCUMENTARY
at 1:42 P.M. 30013	B P.B. MATI2'83

GREENVILLE OFFICE SUPPLY CO. INC.

O

- Marian Committee of the Committee of t

· "我不是你不是**这种话,**