MAP 22 | A SOT PETTIGRUMRENT GREENVILLE SC 29503 HORTON DRAWDY HAGINS WARD & JOHNSON HA VIC 1184 PHOE 817 S. IAMERSLE PREFAVORE OF S. C. STATE OF SOUTH CAROLINA ve 1188au 29 correctio grapia COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that Roy E. Nokleby, Trustee under written Trust Agreement dated September 28, 1979, between C. O. Riddle, et al., Trustors, and Roy E. Nokleby, Trustee, in consideration of Seventy-One Thousand Six Hundred Sixty-Five and No/100 (\$71,665.00) ollers the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release South Carolina Regional Housing Authority No. 1, its successors and signs forever: P.O. Box 324 LAURENS, SOOTH CAROLINA. assigns forever: ALL that piece, parcel or tract of land, lying, being and situate in the City of Fountain Inn, County of Greenville, State of South Carolina, on S. C. Highway #418, containing 14.333 acres, and being described according to plat entitled "S. C. Regional Housing Authority No. 1," by Paul C. Wash, RLS #3012, dated February 1, 1983 and recorded in the RMC Office for Greenville County in Plat Book 20 at Page 48, and according to said plat, which is incorporated herein by reference, said 14.333 acres is described as follows: BEGINNING at O.I.P. located in the northeast corner of within described property on Highway 418 and extending S. 32-39-59 E. 195.52 feet to O.I.P.; thence N. 57-03-51 E. 213.51 feet to 0.I.P.; thence S. 37-07-23 E. 123.38 feet to 0.I.P.; thence S. 03-27-00 W. Crossing 68 foot right of way, 563.93 feet to O.I.P.; thence N. 56-34-26 E. 222.77 feet to O.I.P.; thence along old branch run and the branch being the line S. 05-35-32 W. 191.05 feet to a point; thence S. 24-10-00 W. 77.30 feet to a point; thence S. 05-37-04 W. 11.24 feet to a point; thence S. 04-27-46 W. 102.76 feet to a point; thence S. 11-39-26 W. 126.66 feet to a point; thence S. 09-44-07 W. 71.18 feet to a point; thence S. 34-05-54 E. 31.24 feet to a point; thence S. 14-29-44 W. 78.54 feet to a point; thence S. 16-52-58 W. 135.78 feet to a point; thence N. 82-31-25 W. 10.0 feet to a concrete monument marking the end of the branch line; thence N. 82-31-25 W. 246.91 feet to O.I.P.; thence N. 40-26-58 W. 319.61 feet to O.I.P. crossing aforementioned right of way; thence N. 05-56-16 E. 483.52 feet to O.I.P.; thence N. 88-18-04 W. 225.07 feet to O.I.P.; thence N. 58-03-47 E. 210.59 feet to O.I.P.; thence N. 30-34-23 W. 189.24 feet to O.I.P.; thence N. 60-04-38 E. 99.51 feet to O.I.P.; thence (Continued on Page Two) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigna, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 22 day of SIGNED, sealed and delivered in the presence of Roy E / Nokleby, as Trustee under Trust Agreement dated September 28, 1979 (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) COUNTY OF GREENVILLE nd deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. March (SEAL) ctary Public for South Carolina, 🐼 commission expires: 🥆 🗸 Not Necessary RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA **Grantor Trustee** 1. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by the did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish upto the granteets) and the granteets and the granteets. COUNTY OF GREENVILLE relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. CHEN under my hand and seal this day of (SEAL) Notary Public for South Carolina My commission expires: RECORDED this_ (CONTINUED ON NEXT PAGE)

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