

GRANTEES' mailing address: 1 Stoneledge, Greenville, S. C. 29615

LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
MAY 5 3 1983
DEED TO REAL ESTATE

VOL 1187 PAGE 734

KNOW ALL MEN BY THESE PRESENTS, I, Jerry C. Kennedy

In consideration of Twenty-Five Thousand Five Hundred Eighty-Three and 76/100 Dollars, and assumption of mortgages as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Billy C. Hill and Betty Jo Hill, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 188 of DEL NORTE, Section II, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-N at Pages 12 and 13 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from W. Douglas Thomas and Lucia L. Thomas recorded in the RMC Office for Greenville County in Deed Book 1007 at Page 392 on September 27, 1974.

THE Grantees herein jointly and severally hereby assume and covenant to perform all the terms and conditions of the obligations set forth in that certain Promissory Note executed by W. Douglas Thomas and Lucia L. Thomas and delivered to Cameron-Brown Company in the amount of \$30,000.00 dated November 15, 1972 and that certain mortgage securing said Promissory Note of even date therewith, upon the property conveyed in the deed which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1257 at Page 644 on November 20, 1972 and assigned to Berkeley Savings and Loan Association by assignment recorded in Mortgage Book 1275 at Page 469 on March 26, 1973; said mortgage having a present balance of \$26,123.34.

THE Grantees herein assume and agree to pay that certain mortgage to First Union Mortgage Corporation recorded in the RMC Office for Greenville County in Mortgage Book 1484 at Page 192 on October 12, 1979 in the original amount of \$12,000.00 and having a present balance of \$9,293.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of May

19 83.

SIGNED, sealed and delivered in the presence of:

Jerry C. Kennedy (SEAL)

Jerry C. Kennedy (SEAL)

Kathy H. Koebnis (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of May

19 83.

Notary Public for South Carolina (SEAL)

My commission expires 10/18/86.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
NOT NECESSARY-GRANTOR IS UNMARRIED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

3rd day of May 19 83.

(SEAL)

Notary Public for South Carolina.

My commission expires 10/18/86.

RECORDED this day of 19 at M., No.

0734

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