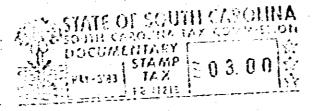
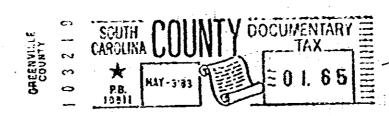
THE STATE OF SOUTH CAROLINA

VCL 1187 PAGE 578

**ANDERSON** County of





KNOW ALL MEN BY THESE PRESENTS, That we, Thomas W. Miller, Jr. and Raymond B. Fretwell

in the state aforesaid, in consideration of the sum of One thousand two hundred fifty (\$1,250.00) Dollars and the assumption of that certain mortgage referred to hereinbelow in hand paid at and before the sealing of these presents us

Donald Berry Burgess and Brenda K. Burgess by

(The receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by

these presents do grant, bargain, sell and release unto the said Donald Berry Burgess and Brenda K. Burgess, their Heirs and Assigns forever:

All those certain pieces, parcels, or lots of land with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the corner of Fourth (4th) Avenue and C Street, and being known and designated as Lot 105 and 121 as shown on that plat of W. F. Poe Manufacturing Company, Section One (1), recorded in the RMC Office of Greenville County in Plat Book Y at Page 26 and 29, and subsequently revised on January 17,1983, on that certain plat by James R. Freeland P.L.S. and P.E. 4781 which plat is recorded in the RMC Office for Greenville County, South Carolina in Plat Book 9-L at Page 28. The courses and distances as shown on said plat being incorporated herein and made a part hereof. Reference being invited to said plat for a fuller, more accurate description of the above described Lots 105. and 121.

This being the same property conveyed unto Grantors herein by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C. dated November 1, 1982, of record in the RMC Office of Greenville County in Deed Book 1177 at Page 24.

This property is being conveyed subject to that certain Mortgage given by Thomas W. Miller, Jr. and Raymond B. Fretwell to First Federal Savings and Loan Association of Greenville, South Carolina in the principal amount of \$20,400.00, of record in the RMC Office for Greenville County in Mortgage Book 1592 at Page 606

12(235) 150-6-849

GRANTEE'S ADDRESS:

26 Fourth Avenue, Greenville, S.C.