

Z David C. Batson  
P. O. Box 6  
Travelers Rest, SC 29690

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
APR 29 4 30 PM '83  
DONNIE S. TAYLOR-SLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Batson Oil Co., Inc.  
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at  
Travelers Rest, State of South Carolina, in consideration of Ten and No/100 (\$10.00)-----  
-----and in complete dissolution of the corporation----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Alvin F. Batson and David C. Batson, their heirs and  
assigns forever

Parcel 1:

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in Greenville County, South Carolina, in Saluda Township, on the western side of Buncombe Road on Highway #25 and north side of S.C. Highway 414 and bounded on the west by lands of B. E. Bosewell and on the North by V. G. Good and having the following metes and bounds to-wit:

BEGINNING at V. G. Good's lot corner on the western side of U. S. Highway #25 and running thence S. 2-04 W., 208 feet to a corner at intersection of right-of-way of Highway #25 and Highway #414; thence N. 69-42 W., 63 feet to an iron pin; thence N. 58-20 W., 147.8 feet to an iron pin; thence leaving Highway #414 along Bosewell's line, N. 22-06 W., 166.4 feet to an iron pin, corner of Good's lot; thence S. 77-19 E., 132.8 feet to an iron axle; thence S. 82-30 E., 126.4 feet to beginning corner. LESS, HOWEVER, those certain Highway rights-of-way previously granted by the Grantor herein to SCHD.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

8(371) 523.3-1-13

This being the same property conveyed unto the Grantor by deed of Alvin F. Batson recorded in the RMC Office for Greenville County, S. C. in Deed Book 1017, page 783 on May 5, 1975.

Parcel 2:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, in Bates Township, situate, lying and being on the eastern side of U. S. Highway 276 containing 0.62 acres, more or less, and having the following metes and bounds, to-wit:

8(367) 505.5-1-14

BEGINNING at a stone at the corner of land of Nannie K. Hunt Estate and on the eastern side of said U.S. Highway #276 and running thence S. 23-34 E., 207.5 feet to an iron pin in the edge of Quarry Road and said Highway; thence N. 22-08 E., 260 feet to an iron pin in road; thence S. 44-22 E., 106 feet to an iron pin at G & N Railroad; thence N. 10-20 E., 124.2 feet to an iron pin by railroad at Hunt's line; thence S. 72-00 W., 294 feet to the beginning corner. LESS, HOWEVER, those highway rights-of-way previously granted to the South Carolina State Highway Department by Grantor herein.

\*\*\*CONTINUED ON BACK\*\*\*\*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of April 19 83  
SIGNED, sealed and delivered in the presence of:

Eugene Perry Edwards  
Eugene Perry Edwards

Jane M. Smith  
Jane M. Smith

BATSON OIL CO., INC.

A Corporation

By:

Alvin F. Batson  
President Alvin F. Batson

David C. Batson  
Secretary David C. Batson

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of April 19 83

Eugene Perry Edwards (SEAL)  
Eugene Perry Edwards

Notary Public for South Carolina  
My commission expires: My Commission Expires August 16, 1984

Jane M. Smith  
Jane M. Smith

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ (CONTINUED ON NEXT PAGE) M., No. \_\_\_\_\_