

APR 29 4 07 PM '83

GRANTEE'S ADDRESS: VOL 1187 PAGE 373

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MONAIE S. LEARY LESLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES LEARY BUILDERS, INC.

in consideration of SIXTY-THREE THOUSAND AND NO/100 (\$63,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THOMAS G. FLYNN and CAROLINE P. FLYNN, their Heirs and Assigns, forever:

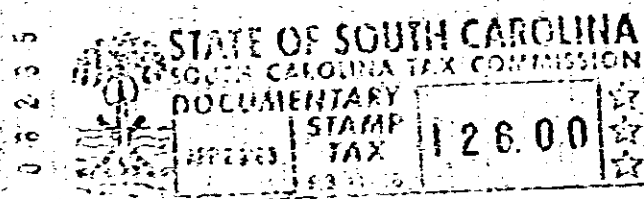
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 154 on plat of Brentwood, Section No. IV, recorded in the RMC Office for Greenville County in Plat Book 5D, Page 43, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Brentwood Way, joint front corner of Lots 153 and 154 and running thence with the common line of said lots, S 73-49 W 158.64 feet to an iron pin at the joint rear corner of said Lots 153 and 154; thence turning and running along property of Builders & Developers, Inc., N 8-04 W 125.0 feet to an iron pin, joint rear corner of Lots 154 and 155; thence turning and running along the common line of said lots, N 81-00 E 155.4 feet to an iron pin on the western side of Brentwood Way; thence along the western side of Brentwood Way, S 8-57 E 105.0 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.

18 (899) 319.2-1-82

Being the same property conveyed to the grantor herein by deed of Rackley, Builder-Developer, Inc. recorded in the RMC Office for Greenville County in Deed Book 1166, Page 522 on May 6, 1982.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of April, 1983 JAMES LEARY BUILDERS, INC.

SIGNED, sealed and delivered in the presence of:

[Signatures]

By: *[Signature]* (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of April 19 83
[Signature] (SEAL) *[Signature]*
Notary Public for South Carolina
My commission expires 7/30/90

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STATE OF SOUTH CAROLINA
COUNTY OF

NORENUNCIATION OF DOWER - CORPORATION GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED the APR 29 1983 _____ 19____ at 4:07 P. M., No. 28503

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