HVILLE Grantee address: 323 E. Hillcrest Dr., Greenville, 29609 VOL 1187 PLISE 185 1 STATE OF SOUTH CAROLINA Sourth or GREENVILLE R. KNOW ALL MEN BY THESE PRESENTS, that Jack W. Howard and Suzanne T. Howard One and no/100 (\$1.00)---in consideration of and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. F. Grooms, Jr., and Maxine C. Grooms, their heirs and assigns forever, ALL that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, being shown and designated as Lots No. 8 and 9 of TIMBERLAKE Subdivision according to a plat recorded in the RMC Office for Greenville County in Plat Book BB at Page 185 and an adjoining tract of land, which is shown on a plat entitled Property of Charles W. Spence recorded in the RMC Office for Greenville County in Plat Book NN at Page 63. The property conveyed hereby is described more particularly as follows: BEGINNING at an iron pin on the western side of Selwyn Drive, joint corner of Lots 9 and 10, and running thence N. 74-34 W. 231.6 feet to an iron pin; thence N. 47-58 E. 112.4 feet to an iron pin; thence N. 19-45 E. 212 feet to an iron pin; thence N. 89-0 E. 60 feet to an iron pin; thence S. 68-21 W. 32 feet to an iron pin; thence S. 28-21 W. 12.5 feet to an iron pin; thence S. 42-31 E. 214 feet to an iron pin on the northwestern side of Selwyn Drive; thence along said Drive, along a curve, the chord of which is S. 39-22 W. 90 feet and along another curve, the chord of which is S. 25-29 W. 95 feet, to the point of beginning. Subject to any and all restrictions, easements, covenants, and rights-ofway, if any, affecting said property. This being the same property conveyed to grantors herein by deed of William F. Holliday and Doris A. Holliday dated August 11, 1970, recorded on August 13, 1970, in Book 896 at Page 147. /2(27) 277-2-206 Grantees agree to assume that certain mortgage given to First Financial Services d/b/a Fairlane Finance dated July 20, 1981, recorded on July 21, 1981, in Book 1547 at Page 532 in the original amount of \$58,200.00 and having an unpaid balance of \$52,609.70. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seak(s) this 25thday of April (SEAL) (SEAL) Witness II (SEAL) Suzanne T. Howard (SEAL) Witness PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereo). SWORN to before me this Notary Public for South Carolin My commission expires STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GREENVILLE GIVEN under my hand and seal this (SEAL) My commission expires. 19 83 at 11:56 A/ <u>April</u> RECORDED this

- Land Compared to the Compare