110 Agintol perceel ersemands	14
TITLE TO REAL ESTATE - Prepared by MAULDIN, ALLISON & WILLIAMS	
STATE OF SOUTH CAROLINA- III FD	
STATE OF SOUTH CAROLANA FROM S. C. COUNTY OF GREENVILLE APR 25 KNOW ALL MEN BY THESE PRESENTS, that RIGHT COUNTY OF CHECK STEEN	
APR 25 16 FIL 192 T. Cheek	
KNOW ALL MEN BY THESE PRESENTS, that Annie L. Cheek	
R.H.C TASLEY	
in consideration of Seven thousand and no/100 (\$7,000.00)	Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bund release unto	argain, sell
Charles B. Stone, his heirs and assigns forever:	
ALL that certain piece, parcel or lot of land with all improvement thereon situate, lying and being on the eastern side of fourth Ave in Judson Mills Village near the City of Greenville, in the County Greenville, State of South Carolina, and being shown and designate as Lot #22, Section #1, on a Map of Judson Mills made by Dalton & Neves dated August 1939 and recorded in the RMC Office for Green County in Plat Book K at Page 12, reference being had to said plat for a more complete metes and bounds description.	of ed nville
This conveyance is made subject to any restrictions, easements, respectively. The of-way, zoning ordinances or other matters which may appear of pulse record or which an inspection or more recent survey of the premise would or should reveal. $ \frac{14}{235} \frac{235}{15} - \frac{3}{7} $	es
The above described property is the same acquired by the grantor	under ich
is filed for record in the Probate Court for Greenville County in File 1745, Apartment 23.	
STAYE OF SOUTH CAROLINA OTHER CAROLINA TAX COMMISSION DOCUMENTARY STAY STAY STAY CAROLINA STAY STAY TAX TAX TAX TAX TAX TAX TAX	70 E
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incepertaining; to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s) heirs or so assigns, forever. An I, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s) heirs or successors, executors and as to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of April 1983	ressors and Iministrators
SIGNED, sealed and delivered in the presence of: Annie J. Cheek	(SEAL)
Annie L. Cheek	(SEAL)
M. Le Charles	(SEAL)
Ki yaw C. Color	(SEAL)
PROBATE	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the w	ithin named
graptor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (sine, with the other witness above witnessed the execution thereof	s subscribed
SWORN to be fore me this 14 day of April 19 83 Notice Proble for South Carolina. (SEAL)	
Mich mmission expires 11/19/86	
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER Not necessary grantor	
COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may conce undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being p separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any persect, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her into ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her into ever, renounce, release and forever relinquish unto the grantee's and the grantee's within mentioned and released.	ion whomen-
tate, and all her right and claim or dower or, in and to the sustain the pro-	
GIVEN under my band and seal this day of 19	

(SEAL)

April

.19.83 at

1:16

Notary Public for South Carolina.

My Smmission expires

REOGRDED this._

The state of the s

27830

R.M., No.