GREENVILLE CO

vol 1186m: 955

State of South Carolina, APR 25 9 54 NV 183

COUNTY OF GREENVILLE

BONNIE STATE TO SEEA

P.O.BY 236 Redyland S.

Know All Men by These Presents, That I, ALVA R. TATE

hereinafter referred to as Grantor(s)

in the State aforesaid, ------ in consideration of the

sum of Five and 00/100 (\$5.00) Dollars and Love and affection for my son

, hereinafter referred to paid by E. G. TATE, JR., and FRANCES F. TATE

(the receipt of which is hereby acknowledged) as Grantee(s) in the State aforesaid

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Grantee(s) E. G. TATE, JR. and FRANCES F. TATE, for and during their joint

lives and upon the death of either of them, then to the survivor of them, his or her assigns forever in fee simple, together with every contingent remainder and right of reversion, the following described property, to-wit:

"All that certain parcel or tract of land containing (11.3) acres, more or less, about one (1) mile southwest from Double Springs Church, in Oneal Township, Greenville County, State of South Carolina, designated as a portion of the A. J. Tate Estate, and having courses and distances according to survey and plat by H. S. Brockman, Surveyor, dated August 4, 1950, as follows, to-wit: Beginning in the center of the road leading from the Buncombe Road, now Highway No. 415, near Lynn's, to Enorge River and Travelers Rest, corner of F. W. Andrea's land, and running thence along said road S. 53.07 W. (229!) feet to bend, S. 45.57 W. (100') feet to bend, S. 35.55 W. (678.5') feet to bend, and S. 41.15 W (148') feet to bend; thence S. 58.50 W. (59.5') feet to iron pin, corner of lot to Joe Waters; thence N. 40.10 W. (643') feet to iron pin on Andrea line; thence along Andrea line, N. 57.00 E. (760') feet to iron pin; thence Due East (595') feet to the beginning corner."

9 (219) 640.3-1-9

(Continued on Reverse)

This being the same (a part of the) property heretofore conveyed to the Grantor(s) by Deed of

. 17 19 , Deed Book recorded