

TITLE TO REAL ESTATE Prepared by WILLIAMS & HENRY, P.A., Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE S.C.

APR 21 1983
DONALD R. COCHRAN

1180-809

KNOW ALL MEN BY THESE PRESENTS, that I, Annie Beth Ballard

in consideration of Thirteen Hundred Fifty and No/100 (\$1350.00)----- Dollars,

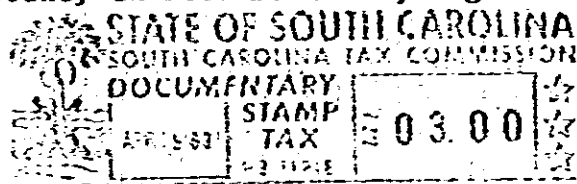
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Brenda G. Pickens, her heirs and assigns forever:

All that certain piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 63, Elizabeth Heights Subdivision, the plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book KK at Page 11, and according to a more recent plat prepared of said property by Carolina Surveying Company, April 14, 1983, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 9-P at Page 75, having the following courses and distances, to-wit:

BEGINNING at an iron pin on the edge of Satterfield Drive, joint front corner with Lot 62 and running thence with the common line with said lot N. 74-38 W. 139.97 feet to an iron pin in the common line with Lot 2; thence running with the common lines of Lots 2 and 1, N. 16-09 E. 95.7 feet to an old iron pin; thence, S. 70-55 E. 145.0 feet to an old iron pin on the edge of Satterfield Drive; thence running with the edge of said drive, S. 24-15.W 36.3 feet to an old iron pin on the edge of said drive; thence continuing with the edge of said drive, S. 16-10 W. 50.4 feet to an iron pin on the edge of said drive, the point of beginning.

14 (166) 253-2-67

The within described property is the same conveyed to the grantor by deed of H. W. Fore dated November 4, 1983, and recorded in the R.M.C. Office for Greenville County in Deed Book 736, Page 452.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of April, 1983.

SIGNED, sealed and delivered in the presence of: Annie Beth Ballard (SEAL)
Dorcas D. Lester (SEAL)
Alan R. Cochran (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 1983
Dorcas D. Lester (SEAL) Alan R. Cochran
Notary Public for South Carolina.
My commission expires 12-7-92

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 198_____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this APR 21 1983 day of _____ 19_____, at _____ 4:22 P.M., No. _____

5080

4328-423