| /Y FILED | E | | • |
|--|--|--|---|
| Form 219 (6 80) Formerly 182 A.S.C. APR 20 198 | الأحد | | |
| STATE OF SOUTH CAROLINA & Jarker | | _ | w10 |
| COUNTY OF Greenville | | vc.1186 | , P25F (4U |
| KNOWN ALL MEN BY THESE PR | RSENTS, That | College Prop | perties Inc. |
| in consideration of the sum of one dollar whereof is hereby acknowledged, does hereassigns, the right, privilege and easement and State, bounded by lands of: North East - 275-9-15 | reby grant unto sai to go in and upon t - 275-9-5 & s others: | hat certain tract or lot of l others; South - 274 | 1 |
| | West | Rutherford Rd. | |
| and to construct, maintain and operate in, guys, conduits, cables, transformers, and lines for transmitting and distributing por at all times to enter said premises for the ations thereon and additions thereto; toget clear of said lines, all trees, brush, structumaintenance and operation of the same; to any future highway or street relocation | other necessary approximately electricity, and the purpose of inspect ether with the right ares and other obstruates including the right, widening or improximately. | nd for communication purpting said lines and making at all times to cut away, actions that may, in any ight to relocate said lines o overnent. | necessary repairs and alter- or by other means to keep way, endanger the proper ver said premises to conform |
| As shown in the Gree to be known as Stone Glen (| nville Count formerly Renais | y Tax Map 275, b ssance Subd.) | lock 9 lot 2.3, |
| this infrument to be executed by its property: ATTRICT: Secret (Affix Corporate Seal) | roper officials this _ | `^^ 1 | 17 |
| Signed, Sealed and Delivered in the pro- | esence of: | | |
| A San Gelsian Suffer K. M. Breyle | | | |
| ometing on courte CAROLINA | | | · |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | | |
| personally appeared before me and made oath that he he saw to by Ned R. Arndt. , Secretary, sign, seal and as its act and Syble R. McBryde | it's President deliver the | nt, andThomas_MC within written instrument, | |
| SWORN to before me this | _, A. D., 19_83_ | X Day 2 | Gillian |
| Filed Day of | ., A. D., 19 and | d recorded in Book | _ Page Fee, \$ |
| 8 | | | , |
| | 11:30 A.M. | | 27280 |

. _ __

(22M-82E2A)

•

was dropped to the second of the months of the second of t