

GRANTEE'S MAILING ADDRESS: Post Office Box 458, Mauldin, S. C. 29662
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
APR 20 9 38 AM '83
DONNIE COLLEGE PROPERTIES, INC.
South Carolina

Vol. 1186 Page 692

KNOW ALL MEN BY THESE PRESENTS, that
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville State of South Carolina, in consideration of

Thirty Nine thousand, Five Hundred and No/100-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Ben E. Sanders, his successors and assigns:

ALL that piece, parcel or lot of land situate, lying and
being in the State of South Carolina, County of Greenville being
known and designated as Lot No. 22 of a subdivision known as
"Club Forest" as shown on plats being recorded in the RMC Office
for Greenville County in Plat Book 9-F at Pages 15, 16 and 17 and
having such metes and bounds as appears thereon.

Said property is a portion of the same conveyed to the
Grantor by Grace F. Earle, individually and as Trustee under Will
of Frank H. Earle, by deed dated April 16, 1982 and recorded
April 16, 1982 in the RMC Office for Greenville County in Deed
Book 1165 at Page 449.

This conveyance is made subject to any restrictions,
reservations, zoning ordinances or easements that may appear of
record, on the recorded plat(s), or on the premises.

14(156) 101.1-1-22

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX
APR 20 1983 78.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 20 1983 42.90

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX
APR 20 1983 01.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 20 1983 00.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 19th day of April 19 83

SIGNED, sealed and delivered in the presence of:

Kay Green Cohen
Vickie D. Wilkerson

COLLEGE PROPERTIES, INC. (SEAL)
A Corporation
By: Clifton S. Ricketts
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of April 19 83

Clifton S. Ricketts (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES: 9-6-88

Vickie D. Wilkerson

RECORDED this APR 20 1983 19, at 9:38 A. M., No. 27246