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TITLE 10 REAL ESTATE Spronge F. Townes, 121 Manly Street, Greenville, S. C.

STATE OF SOUTH CARDINA $9_{48} \frac{5}{14} \frac{5}{83}$ COUNTY OF GREENVILLE

Rt 1, Harbor Dr. Greenville, S.C. 29611

KNOWN ALL MEN BY THESE PRESENTS, thit Gerry H. and Maxine W. Bishop

in consideration of Twenty Forr Thousand Twenty Two Dollars and 43/100

Dollars,

and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ford T. and Gwindle Scott, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, about three and one-half miles from Greenville County Courthouse, and designated as Lot No. 2-A on revised plat of subdivision known as Maple Acres, said revised plat made by W.J. Riddle, Surveyor, March 30, 1954, and according to a plat prepared by Arbor Engineering dated March 13, 1978 said lot having the following metes and bounds, to-wit:

Beginning at a point on the north side of North Franklin Road, joint corners of Lots No. 1-A and No. 2-A, and running thence with joint line of said lots N. 12-49 E. 147.60 feet to a point in line of Lot No. 3-A; thence with 'line of said Lot No. 3-A, S. 75-30 E. 108.45 feet to a point on Chastain Drive; thence with the west side of said Chastain Drive S. 14-30 W. 122.80 feet to a point on the west side of said Drive, near the North Frankin Road; thence running with a curvature in said road, the chord of which is S. 55-59.30 W. 21.89 feet to a nail; thence with the north side of said North Franklin Road N. 80-49 W. 90 feet to the point of beginning.

This being the same property conveyed to Grantors herein by M.T. and Gladys Moore by deed dated and recorded March 28, 1978 in the Greenville County RMC Office in Deed Book 1076 at Page 118. $/3(235) \ 162-1-8.18$

This property is subject to any rights of way or restrictions of record.

The grantees assume payment of a mortgage given by the grantors to Collateral Investment Co., dated and recorded 3/28/78 in Mtg. Bk. 1427, page 238 having a balance (3/1/83) of \$20,730.68, now\$20,977.57.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

against the grantor(s) and the grantor's(s') heirs, successo claim the same or any part thereof.	ers and assigns and against every person whomsoever lawfully claiming or to
WITNESS the grantor's(s') hand(s) and seal(s) this 19	day of April 19 83
SICVED, sealed and delivered in the presence of:	Marina W. Bishop (SEAL)
- -	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appeared grantor(s) sign, seal and as the grantor's(s') act and deed with sed the execution thereof.	the undersigned witness and made oath that (s)he saw the within named deliver the within deed and that (s)he, with other witness subscribed above
SWORD to before me this 19 day of April (SEA)	1.) Jerry nout
Notary Public for South Carolina 4/13/91	_ 0 90
STATE OF SOUTH CAROLINA RENU COUNTY OF GREENVILLE	UNCIATION OF DOWER
undersigned wife (wives) of the above named grantor(s) reseparately examined by me, did declare that she does freely soever, renounce, release and forever relinquish unto the	Notary Public, do hereby certify unto all whom it may concern, that the espectively, did this day appear before me, and each, upon being privately and y, voluntarily, and without any compulsion, dread or fear of any person whomegrantee(s) and the grantee's(s') heirs, successors and assigns, all her interest d to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 A day of April 19 83. (SEA	Martine W. Bishap
Notab Public for South Carolina. 13 19	

(CONTINUED ON NEXT PAGE)

RECORDED this