

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

GREENVILLE S.C.  
APR 19 12 48 PM '83 VOL 1186-672  
DONNIE S. TRAMBLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of Twenty-five Thousand (\$25,000.00) and -----no/100<sup>th</sup> Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

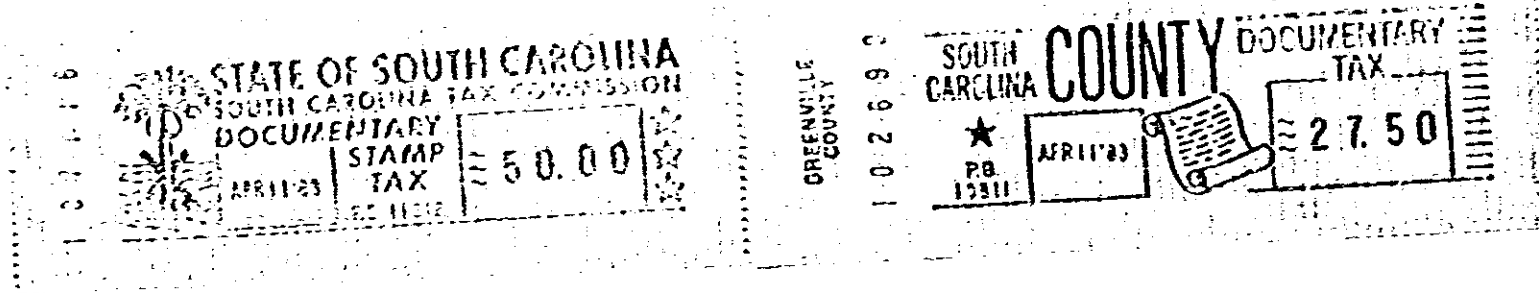
Steve Blanco

All that certain piece, parcel or lot, being known as Lot #3, Persimmon Lane, Altamont Forest Subdivision, and being shown on a plat of property prepared for Joe W. Hiller, by Robert Spearman, R.L.S., and dated January 24, 1978, and more particularly described as follows:

Lot #3, beginning at an iron pin on the northwest side of Persimmon Lane and running with said lane S14-15E, 90'; thence N64-35E, 30'; thence N40-83E, 267.7'; thence N01-36E, 181'; thence S50-05W, 115.5'; thence S51-49W, 76'; thence S85-26W, 25' to point of beginning.

This being a portion of the property granted herein to grantor in Deed Book 1044, Page 420, and recorded October 11, 1976. Grantor being Joe W. Hiller.

12(273) 464.1-1-3



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7<sup>th</sup> day of APRIL, 1983.

SIGNED, sealed and delivered in the presence of:

Nancy Videno (SEAL)  
Jim Storey (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF \_\_\_\_\_  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 7<sup>th</sup> day of April, 1983.  
\_\_\_\_\_ (SEAL) Nancy Videno  
Notary Public for South Carolina.  
My commission expires 7-20-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF \_\_\_\_\_  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this 7<sup>th</sup> day of April, 1983.  
\_\_\_\_\_ (SEAL) Curtis B. Hiller  
Notary Public for South Carolina.  
My commission expires 7-20-89  
RECORDED IN APR 19 1983 19\_\_\_\_ at 12:48 P. M., No. 27189

2790

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