

Vol. 118, Page 621

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREENVILLE
APR 19 12 20 PM '83
DONNIE S. WILKINSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Oakhill Airpark, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Seven Thousand Five Hundred and No/100 (\$7,500.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Addie M. Richbourg, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and containing 1.52 acres, more or less, and located on the northeast side of a private road running from Oakhill Road (S-50), known as Lot No. 3, and having according to survey for Oakhill Airpark, Inc. dated December 14, 1982, made by C. O. Riddle, R.L.S. #1347, the following description:

BEGINNING at an iron pin on the right-of-way of the said private road, corner with property now or formerly of the Estate of F. Scott Davenport, Sr., and running thence with said private road S. 65-57 W. 261.85 feet to a point; thence along a curve of said road, the cord of which is N. 82-55 W. 25.86 feet; thence still with said road, N. 51-47 W. 214.56 feet to an iron pin; thence N. 65-57 E. 374.91 feet to an iron pin, corner with property now or formerly of the Estate of F. Scott Davenport, Sr.; thence with said Davenport property as the line, S. 26-33 E. 203.49 feet to the point and place of beginning.

THIS being a portion of property purchased by Oakhill Airpark, Inc. from Furman Daulton Chapman by deed dated May 23, 1980 and recorded on the same date in the R.M.C. Office for Greenville County, South Carolina in Deed Book 1126 at Page 316. The grantee is herewith granted a non-exclusive right to the use for ingress and egress of the said private road, as shown on said plat.

THIS conveyance is made subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above-described property.

22 (5) 588.3-1-32.1
OUT OF: 588.3-1-32

GRANTEE to pay 1983 and subsequent year's taxes.

THE above-mentioned plat is recorded in the Greenville County R.M.C. Office in Plat Book 9-A at Page 95.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY TAX COMMISSION
DOCUMENTARY
STAMP = 15.00

together with all and singular the rights, members, hereditaments and appurtenances thereto in anywise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of April 19 83

SIGNED, sealed and delivered in the presence of:

[Signature]
Lynda B. Mayfield

OAKHILL AIRPARK, INC. (SEAL)
A Corporation
By: Clarence E. Richbourg President
Addie M. Richbourg Secretary

400 33621A01

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of April 19 83
Lynda B. Mayfield (SEAL)
Notary Public for South Carolina
My commission expires 10-29-90

19 83
[Signature]

RECORDED this APR 19 1983 at 12:20 P.M. 19

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR 19 83
PB. 1511
08.25

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