

Tax Map No.

FILED
GREENVILLE CO. S.C.

Address of Grantee: P. O. Box 3027
Spartanburg, SC 29304

STATE OF SOUTH CAROLINA PH 1983

DEED

COUNTY OF GREENVILLE
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that R & R Environmental Systems, Inc. a corporation chartered under the laws of the State of South Carolina

in consideration of twenty thousand and 00/100 (\$20,000.00) dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto United Utilities Company, Inc. its successors and assigns

As described on attached Exhibit A

This being the same property as conveyed to the Grantor herein by deed recorded in the RMC Office for aforementioned County in Deed Book _____ at page _____.

(20) - 45 - 608.3 - 1 - 151

(19) - 45 - 585.1 - 1 - 1.5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee, and the grantee's successors and assigns, forever. And, the grantor does hereby bind the grantor and the grantor's assigns, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

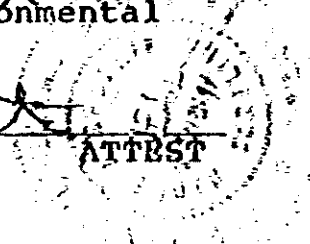
WITNESS the grantor's hand and seal this 8th day of April, 1983.

SIGNED, sealed and delivered in the presence of:

Harold D. Almon
Marcelle P. Butler

George D. Rivers Jr.
President, R & R Environmental Services, Inc.

Raymond E. Roberts
Secretary



STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

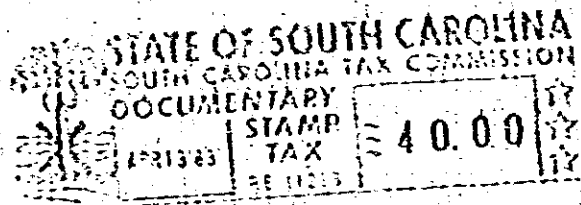
Subscribed and sworn to before me this 8th day of April, 1983.

Harold D. Almon 9-16-82 (SEAL)
Notary Public for South Carolina.

Marcelle P. Butler

012

4.0000



GREENVILLE COUNTY

102759



(19) - 45 - 595.3 - 1 - 42.18 & 50.2

