

GRANTEE'S ADDRESS:
Route 2, Box 507
Simpsonville, S. C. 29681

GROSS & GAULT, Attorneys at Law
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOWN ALL MEN BY THESE PRESENTS, that

FILED
GREENVILLE S.C.
APR 8 3 53 PM '83
DONNIE S. WALKER
R.M.C.

Vol. 1186 Page 97

KATHLEEN ANN CROLLEY

in consideration of Two Thousand One Hundred Eight and 00/100 and services to be performed valued at \$7,000.00. Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
CHANDLER CONSTRUCTION COMPANY, INC., its successors and assigns, forever;

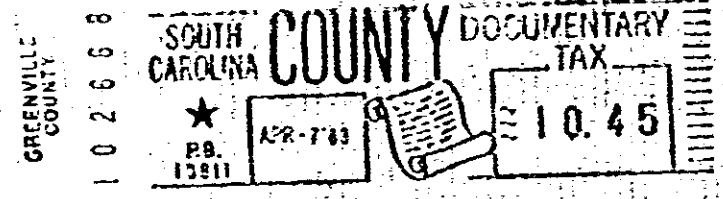
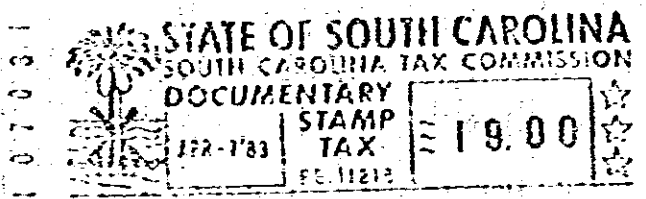
ALL that piece, parcel or tract of land containing 6.12 acres and shown as Tract C on plat prepared by J. L. Montgomery III, RLS, on March 15, 1983 which plat is recorded in the RMC Office for Greenville County in Plat Book 9F at Page 66 which property is better described as follows:

BEGINNING at a nail and cap in the center of Jenkins Bridge Road at the joint front corners of the within described tract of property of J. W. and Stella R. Woods and running thence along center of Jenkins Bridge Road S. 79-17 W. 263.0 feet to a nail and cap; thence S. 72-16 W. 65.0 feet to a nail and cap; thence turning and running N. 23-00 W. 618.0 feet to an iron pin; thence N. 10-00 E. 155.0 feet to a point; thence turning and running S. 74-46 E. 484.22 feet to a point; thence turning and running S. 7-20 E. 221.0 feet to an iron pin; thence S. 7-20 E. 309.0 feet to the point of beginning. 567.1-1-17.4

18(50) OUT OF = 567.1-1-17

This being a portion of that property conveyed to the Grantor by deed of W. Daniel Yarborough, Jr. as Master-in-Equity for Greenville County. Said deed recorded on September 27, 1983 in Deed Book 1174 at Page 639.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8 day of April 1983
SIGNED, sealed and delivered in the presence of:
Mary M. Allen (SEAL)
Kathleen Ann Crolley (SEAL)
Kathleen Ann Crolley (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 8 day of April 19 83
Notary Public for South Carolina (SEAL)
My commission expires: 11-7-85

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } NOT NECESSARY - FEMALE GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of _____ (SEAL)
Notary Public for South Carolina.
My commission expires: _____
RECORDED this APR 8 1983 day of _____ 19 _____ at 3:58 P. M., No. 26121

400 3 51861A01

0.00

4328-RV-21