

DEED TO REAL ESTATE BY A CORPORATION

Grantee's Mailing Address:

FILED
GREENVILLE CO. S.C.
APR 8 10 34 AM '83
DONNIE S. TANKERSLEY
R.M.C.

1911 Springwood Drive
Summer Woods Center
Mauldin, S.C. 29662

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SERVICE CORPORATION OF S.C.
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Thirteen Thousand and No/100---
----- (\$13,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

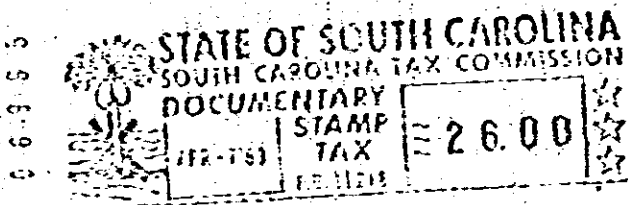
Robert V. Teeple and Angela P. Teeple, their heirs and assigns, forever:

ALL that lot of land situate on the southerly side of Partridge Point, in the County of Greenville, State of South Carolina, being shown as Lot 54 and Lot 55 on a plat of Quail Run Subdivision, dated November 20, 1980, Revised July 20, 1981, prepared by Freeland & Associates, Surveyors, and recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 21, on July 20, 1981, reference is hereby craved to said plat for a metes and bounds description thereof.

This being the same property conveyed to the Grantor herein by deed of UFS Service Corporation dated October 27, 1982, and recorded November 9, 1982, in Deed Book 1176 at Page 978.

This conveyance is made subject to a 5' drainage and utility easement along each side of all side and rear lot lines, as well as to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

18 (699) 354.3-1-54 & 55



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 7th day of April 1983 AMERICAN SERVICE CORPORATION OF S.C. (SEAL)
SIGNED, sealed and delivered in the presence of:

Blady G. Sullivan

By: Ray Z. Jordan
Treasurer

Sammy D. Batson

William R. Murch
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of April 19 83
Sammy D. Batson (SEAL) Blady G. Sullivan

Notary Public for South Carolina
My Commission expires: 11-14-83

(CONTINUED ON NEXT PAGE)

RECORDED

19__ at

M., No.

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