

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that G. Thomas Harper and Jamie L. Harper

in consideration of Eighty One Thousand and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Henry C. Hill, Jr.; his heirs and assigns forever:

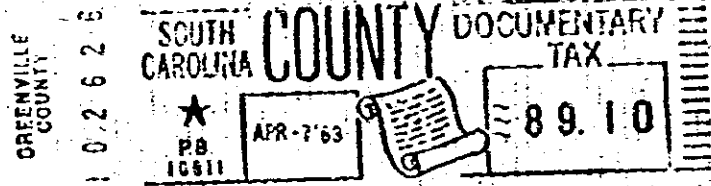
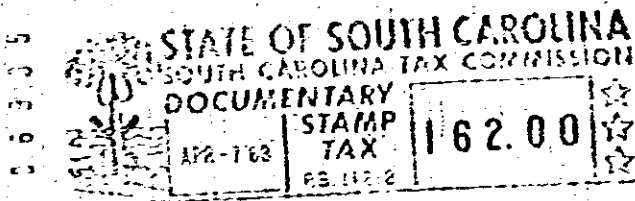
ALL that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the Eastern side of McDaniel Avenue, and being shown on a plat of property of Robert E. Howard and Martha M. Howard, by Dalton & Neves, Co., dated July, 1976, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5-U, at Page 95 and having according to plat recorded in Plat Book 9-P Page 19 the following metes and bounds to-wit:

BEGINNING at an iron pin on the Eastern side of McDaniel Avenue, which iron pin is located 117 feet from the southeastern intersection of McDaniel Avenue and Cleveland Street and running thence South 84-57 East 193.05 feet to an iron pin; thence South 4-14 West 69.62 feet to an iron pin; thence North 85-01 West 193.6 feet to an iron pin on the Eastern side of McDaniel Avenue; thence with the Eastern side of said McDaniel Avenue North 4-19 East 69.82 feet to the point of beginning.

The Last Mentioned plat referred to above was made by Freeland & Associates dated April 5, 1983 entitled property of Henry C. Hill, Jr.

26 (500) 92-4-2

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premsies.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of April 1983

SIGNED, sealed and delivered in the presence of:

*Alma B. Rott*  
*Louise P. Matthews*

*G. Thomas Harper* (SEAL)  
G. Thomas Harper  
*Jamie L. Harper* (SEAL)  
Jamie L. Harper (SEAL)

STATE OF ~~SOUTH CAROLINA~~ FLORIDA  
COUNTY OF DUVAL

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of April 1983

*Louise P. Matthews* (SEAL)  
Notary Public for ~~South Carolina~~ FLORIDA

*Alma B. Rott*

My commission expires ~~Jan 7 1985~~

STATE OF ~~SOUTH CAROLINA~~ FLORIDA  
COUNTY OF DUVAL

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of April 1983

*Louise P. Matthews* (SEAL)  
Notary Public for ~~South Carolina~~ FLORIDA

*Jamie L. Harper*  
Jamie L. Harper

My commission expires ~~Jan 7 1985~~

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ (CONTINUED ON NEXT PAGE) M., No. \_\_\_\_\_

0.94

4328 RW-2