

48 University Ridge, July 11  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

APR 6 3 36 PM '83  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 1185 PAGE 889

KNOW ALL MEN BY THESE PRESENTS, that I, JOE W. HILLER,

in consideration of TWENTY THOUSAND AND NO/100 (\$20,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. JACK FOSTER & NANCY B. FOSTER, Their Heirs & Assigns, Forever:

ALL that certain piece, parcel or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 6 of a subdivision entitled "The Summit", according to a plat thereof prepared by Robert R. Spearman, Surveyor, dated February 15, 1979, and recorded in the RMC Office for Greenville County in Plat Book 7-C, at page 20, and having according to said plat the following metes and bounds, to wit:

BEGINNING at iron pin in center of Altamont Road at the joint corner of Lot 7 and running thence with the center of Altamont Road S. 42-04 E. 20.73 feet to iron pin at the corner of Lot 5; running thence with the line of Lot 5, S. 63-12 W. 377.46 feet to iron pin; running thence S. 10-23 W. 25 feet to iron pin; running thence S. 29-30 E. 199.17 feet to iron pin; running thence S. 78-40 E. 144.71 feet to iron pin; running thence S. 19-25 E. 80 feet; running thence S. 30-40 E. 29.74 feet more or less to iron pin; running thence with the line of Lot 7, S. 73-30 W. 310.22 feet to iron pin; running thence N. 16-43 W. 164.65 feet; running thence N. 10-23 E. 275.71 feet to iron pin; running thence N. 63-12 E. 381.94 feet to the point of beginning.

12(274) 463-1-37

This being a portion of the same property conveyed to the Grantor herein by deed of Summit X Association, Inc. recorded in the RMC Office for Greenville County on April 30, 1979, in Deed Book 1101, page 467.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

ALSO: ALL that other piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, being a portion of Lot No. 6 as shown in Plat Book 7-C, page 20, RMC Office for Greenville County, and having the following metes and bounds: (CONTINUED ON BACK)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of April, 1983

SIGNED, sealed and delivered in the presence of:

*Robert S. Nolan*  
*Jane H. Richardson*

*Joe W. Hiller* (SEAL)  
(SEAL)  
STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY STAMP TAX = 40.00  
APR-83 PS. 112.2

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1 day of April, 1983

*Robert S. Nolan* (SEAL) *Jane H. Richardson*

Notary Public for South Carolina.  
My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of April, 1983

*Robert S. Nolan* (SEAL)  
Notary Public for South Carolina.  
My commission expires Aug. 23, 1987

*Curran B. Dheen*  
GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
APR-83 PS. 10311 = 22.00

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_

(CONTINUED ON NEXT PAGE)