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TITLE TO REAL ESTATE - CORPORATERE ORM - BRINGE SERVER, PASSE, Greenville, S.C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Palmetto Builders of Greenville, Inc. KNOW ALL MEN BY THESE PRESENTS, that

Corporation chartered under the laws of the State of North Carolina

and having a principal place of business at

Greenville, State of South Carolina, in consideration of

EXCHANGE OF PROPERTY VALUED AT \$20,000.00----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Lollie G. Gibson, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, South Carolina being shown as lot 2 on a plat of Property of H. K. Townes made by H. S. Brockman dated March 8, 1941, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book K at Page 84 and having the following metes and bounds, to-wit:

BEGINNING at a pin in the Walker-Phillips Road (now known as Owens Road) at the joint front corner of lots 2 and 3 and running thence N. 48 E. 184 feet with Walker-Phillips Road to an iron pin in road; thence with road marked "Private Road", S. 61-30 E. 150.9 feet to an iron pin on C. P. Phillips line; thence with C. P. Phillips line, S. 6-45 W. 146% feet to an iron pin; thence N. 71-15 W. 274.8 feet to an iron pin on the easterly side of Walker-Phillips Road, the point of beginning. 11(276) T32-3-2

The above property is the same property conveyed to the grantor by deed of Eva Matilda Brown Shore to be recorded herewith and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration of this deed the grantee agrees and assumes to pay in full the indebtedness due on a note and mortgage given to Eva Matilda Brown Shore in the original sum of \$15,000.00 recorded March 5 1983 in Mortgage Book 1600 at Page 872 which has a present balance due in the sum of \$15,000.00.

| STATE OF SOUTH | CAROLINA | 5 SC | MINT HTD | V DOCUMENTARY | \equiv |
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| DOCUMENTARY STAMP | 10000 | 3 2 0 2 | MR-2,83 | 22.00 | |
| 152-5-83 TAX | 12 | | | 9-1 | I= |
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-1983 thorized officers, this 29th day of March

PALMETTO BUILDERS OF GREENVILLE INC Yack & latebelly President Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor poration, by its duty authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this 29th day of | | 19 83 Jack of hatcheel 1 |
|---|-----|-----------------------------|
| Notary Public for South Carolina My Fommission expires 3/26/89 | | JACK H. MITCHELL, III |
| RECORDEDARR 5 1983 of | 19_ | , at3:58 PM., No |