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STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1525 at Page 135 upon Lot Number 59, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security. For Original Mortgage see Mortgage Book 1522 at page 195.

WITNESS our hands and seals this 1st day of April, 1983.

Richard C. Power, Assistant Vice President
American Federal Savings and Loan Association

Rosemary J. Humphries
WITNESS
Nancy D. Batson
WITNESS

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONNALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 1st day of April, 1983.

Rosemary J. Humphries

Nancy D. Batson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-14-83

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RECORDED APR 4 1983 at 11:58 A.M.

Auditor
Greenville Office Supply Co. Inc.
County
Lot 59 Quail Run Dr "QUAIL RUN"

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Register of Means Conveyance Greenville County

I hereby certify that the within Deed has been this 4th day of Apr. 1983 at 11:58 AM. recorded in Book 1185 of Deeds, page 660

RELEASE
TITLE TO REAL ESTATE
BY A CORPORATION

MARA M. McMEIKIN

TO

AMERICAN SERVICE CORPORATION OF S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Proven and Sworn to
25356 x APR 4 1983

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