

STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

1185 ~~1185~~ 606
X X

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1525 at Page 135 upon Lot Number 45, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security. For Original Mortgage see

Mortgage Book 1522 at page 195.
WITNESS our hands and seals this 1st
day of April, 1983.

Richard C. Lower Assistant Vice President
American Federal Savings and Loan
Association

Rosemary J. Humphris
WITNESS

Nancy D. Batom
WITNESS

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 1st day of
April, 1983.

Rosemary J. Humphris

Nancy D. Batom (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-14-83

RECORDED **APR 4 1983** at 12:00 P.M.

25359 X

GROSS & GAULT, ATTORNEYS
P. O. Box 507
Fountain Inn, S. C. 29644
25359 X
APR 4 1983
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
AMERICAN SERVICE CORPORATION OF S. C.

TO
Charles H. Thompson, Jr.
and
Rhonda C. Thompson

**TITLE TO REAL ESTATE
BY A CORPORATION**

RELEASE

I hereby certify that the within Deed has been
the 4th day of APR.
1983 at 2:00 P.M. recorded in Book 1185
of Deeds, page 605

Register of Means Conveyance
Greenville County

I hereby certify that the within deed has been entered of
record in the Office of the County Auditor for this coun-
ty, pursuant to Section 60-56, Code of Laws of South
Carolina, 1952.

Auditor
Greenville Office Supply Co. Inc. County

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Lot 41 Quail Run Ctr "Quail Run"

0690

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