TITLE TO REAL ESTATE - Office of WILLIAM G. WALSH - & Williams Street, Greenville, South

GRANTEE ADDRESS

STATE OF SOUTH CAROLINA

GRANTEE ADDRESS STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

100 W. Mountain View Avenue Greenville, S.C. 29609

KNOW ALL MEN BY THESE PRESENTS, that MARK K. MITCHELL AND DIANE K. MITCHELL

Forty Six Thousand Nine Hundred and no/100ths in consideration of

(\$46,900.00)

Dollars,

the receipt of which is bereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell-RONALD D. TAYLOR AND KATHRYN S. TAYLOR, their heirs and assigns forever: and release unto

ALL that piece, parcel or lot of land, with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the northwest corner of Mountain View Avenue and Townes Street Extension, and being a portion of Lot No. 21, Block "A", as shown on plat of Buist Circle, recorded in Plat Book C, page 10, in the RMC Office for Greenville County, reference being craved to said plat for a more particular metes and bounds description.

THIS conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinance, easements and rights of way appearing on the property and/or 12(500) 177- 4-24 record.

THIS is the same property conveyed to the grantors by deed of Michael G. Stafford and Diana Z. Stafford recorded in the RMC Office for Greenville County in Deed Book 1134 at page 941 on October 6, 1980.

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~	STATE OF SOUTH CAROLINA	CERCHI SOUTH	TA COUNTY O	TAX =
S.	DOCUMENTARY STAMP E 9 4, 0 0 1	NAME OF THE PARTY	T a sil	5.70=
(C)	TAX E 9 4, UU A	5 - PB.	AFR1 -33	51.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and

assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the to warrant and forever defend all and singular said premises unto the grantee(s)	grantor's(s') heirs or successors, executors and administrators and the grantee's(s') heirs or successors and against every per-			
son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 31stday of March	0.3			
γ Λ,	L K Machell (SEAL)			
SIGNED, sealed and delivered in the presence of:): 1) yn: 1			
William & Walsh	liane of. I Intakel (SEAL)			
Phasieire C. Lean	(SEAL)			
	(SEAL)			
STATE OF SOUTH CAROLINA	PROBATE			
COLDITY OF CREENVILLE				
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign; seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed about witnessed the execution thereof.				
SWIRN to before me this 31st day of March, 1983	William Do-Wald			
Notaby Fulfic for Sooth Carolina.				
My commission expires 11/10/92				
	CIATION OF DOWER			
COUNTY OF GREENVILLE	. In books, and for unto all whom it may concern that the			
I, the undersigned Notary Publi undersigned wife (wives) of the above named grantor(s) respectively, did this d separately examined by me, did declare that she does freely, voluntarily, and vever, renounce, release and forever relinquish unto the granter(s) and the grant	c, do hereby certify unto all whom it may concern, that the ay appear before me, and each, upon being privately and ithout any compulsion, dread or fear of any person whomso-eacher heirs or successors and assigns, all her interest and es-			
ever, renounce, release and torever relinquish unto the granteets) and the grant tate, and all her right and claim of dower of, in and to all singular the premis	es within mentioned and released.			
GIVEN under my hand and seal this	Wine of mitches			
31st day of March, 19 83 —	Crane 11. 11 postilety			
Marine C. Joseph (SEAL) _				
Notate Public for South Carolina.				
My commission expires 11/10/92	9:46 A. 95096			
RECORDED the APR 1 1983	9:46 A. M., No. 25096			