

FILED
MAR 30 1983
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, that

FILED
GREENVILLE S.C.
MAR 30 2 44 PM '83
DONNIE S. TAMMERSLEY
I, RICHARD HOFFMAN,

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in consideration of ONE-THOUSAND AND NO/100THS-----(\$1,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WARD S. STONE, SR., his heirs and assigns forever:
Grantee Address: 402 Brookwood Drive, Greenville, SC 29605

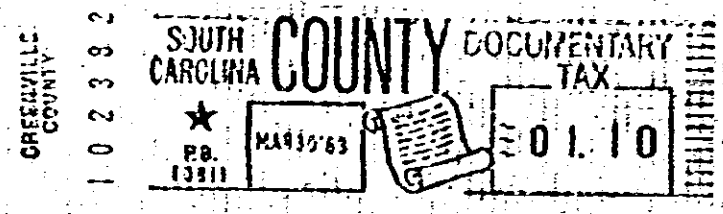
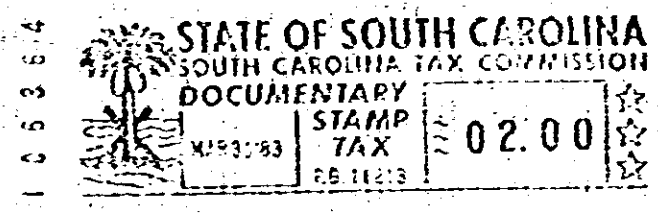
ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 80 and the northern half of Lot 79, on Map No. 2 of Nicholtown Heights, which plat is recorded in the RMC Office for Greenville County in Plat Book M, page 5 and having the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Hilton Street which point is N. 4-65 E. 60 feet from the northeastern intersection of Hilton Street and River Street; and running thence along Hilton Street a distance of 60 feet to an iron pin; thence N. 81-15 E. 93.5 feet to an iron pin at the rear corner of Lot 87; thence along the line of Lot 87 S. 8-45 E. 58.2 feet to an iron pin in the center of the rear line of Lot 79; thence along the center line of Lot 79 in a westerly direction a distance of 106.5 feet, more or less, to an iron pin in the center of the front line of Lot No. 79, the point of BEGINNING.

15(500) 201-13-32

This being the same as that conveyed to Richard L. Hoffman by deed of Bertha Walker Jones dated June 27, 1974 and recorded July 12, 1974 in Deed Book 1002 at page 896 RMC Office for Greenville County, S. C.

This conveyance is made subject to easements, rights-of-way, and restrictions of record or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of MARCH, 1983
 SIGNED, sealed and delivered in the presence of:
 Richard Hoffman (SEAL)
 Frances Inelson (SEAL)

STATE OF NORTH CAROLINA } PROBATE
 COUNTY OF MADISON }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
 SWORN to before me this 27th day of MARCH 19 83
 Frances Inelson (SEAL)
 Notary Public for North Carolina
 My commission expires 7/24/85

STATE OF NORTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF MADISON }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this 27th day of MARCH 19 83
 Frances Inelson (SEAL)
 Notary Public for North Carolina
 My commission expires 7/24/85
 RECORDED this MAR 30 1983 day of 19, at 2:44 P. M., No. 21812