

LAW OFFICES OF BRISSEY, LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA } TITLE TO REAL ESTATE  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that I, BOYD F. MARTIN  
DONNIE S. TANKERSLEY  
R.M.C.

in consideration of Seventy-Seven Hundred Twenty-Two & 68/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CHARLES WILLIAMS AND THELMA WILLIAMS, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the north side of Gordon Street Extension, and being the western portion of Lot No. 56 of a subdivision of the property of Looper and Yown as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book F at page 77, reference to which is hereby craved for the metes and bounds thereof.

The above property is the same as conveyed to the grantor herein by deed of James Thomas Oglesby and Idelle O. Rose dated May 22, 1981, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1148, page 724, on May 25, 1981.

14 (235) 230-2-22

This conveyance is subject to any zoning ordinances, restrictions, setback lines or easements that may appear of record, on the recorded plat, or on the premises.

The grantees herein agree to assume and pay that certain mortgage covering these premises to Charter Mortgage Co. (now Alliance Mortgage Company) given by the grantor herein on May 25, 1981, recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 1541 at page 996, and having a present outstanding balance of Seventeen Thousand, Four Hundred Fifty-One and 18/100 (\$17,451.18) Dollars.

Address of Grantees: 216 Gordon St. Ext., Greenville, S. C. 29611.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of March, 1983

SIGNED, sealed and delivered in the presence of:

Christine B. Giles (SEAL)  
Ray F. Martin (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Subscribed to before me this 25 day of March, 1983.

Christine B. Giles (SEAL)  
Notary Public for South Carolina  
My commission expires 3/27/89

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of March, 1983,

Patty J. Martin (SEAL)  
Notary Public for South Carolina  
My commission expires 3/27/89

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No \_\_\_\_\_

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