P.O. Box 10004 Stilwell RNEYS THE COURGE ROOM, Greenville, South Carolina 29603 ASHMORE & HUNTE 4 18 73 'B3 GRANTEES' MAILING ADDRESS: vn 1184299917 STATE OF SOUTH CAROLINA DONNIE S. LANGER DLEY Greenville, SC 29607 COUNTY OF GREENVILLE R.H.C. KNOW ALL MEN BY THESE PRESENTS, that Ashmore-Collins, Inc. and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina Greenville, State of South Carolina, in consideration of Thirty-Five Thousand and 00/100 (\$35,000.00) --the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Julious L. Austin, Jr. and Betty W. Austin, their heirs and assigns forever: ALL those pieces, parcels or lots of land on the southernly side of Landwood Avenue (formerly Fairview Avenue) in the City of Greenville, Greenville County, State of South Carolina being shown and designated as Lots Nos. 9 and 10, Block "J" on a map of Fair Heights Subdivision, made by R.E. Dalton, Engineer, dated October, 1924, recorded in the R.M.C. Office for said County and State in Plat Book "F" at page 257, and on a more recent Plat entitled "Property of C.H. Blalock and Nelle R. Blalock" made by R.K. Campbell, Engineer, dated March 30, 1961, recorded in the R.M.C. Office for said County and State in Plat Book "W", at page 71, reference to which is hereby craved for a more complete description, said lots measuring 100 feet along Landwood Avenue (formerly Fairview Avenue) 130.5 feet on the easternmost boundary thereof, 131.3 feet on the westernmost boundary thereof and 100 feet on the rear boundary thereof. This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described. This is the same property conveyed to the Grantor herein by deed of G. Maurice Ashmore , and recorded in the RMC Office for Greenville County, dated March 21, 1983 at Page 912 on March 23, 1983 South Carolina, in Deed Book 1184 15) - 500 - 265 - 1 - 25 & 26 STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION **DOCUMENTARY** I STAMP TAX together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-19 83. March, thorized officers, this 23rd day of (SEAL) ASHMORE-COLLINS, INC. SIGNED, sealed and delivered in the presence of: A Corporation By: President Secretary STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 23rd day of Notary Public for South Cholina. MY COMMISSION EXPIRES

RECORDED ANAIN

14328 W.Z.