KNOW AND SIEM BY THESE PRESENTS, that Curtis Edwards, Sr. and Curtis Edwards, Jr.

in consideration of Seven Thousand Five Hundred and no/100 (\$7,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. T. Ward and Earnestine Ward, Their heirs and assigns, forever:

ALL my undivided one-half  $(\frac{1}{2})$  interest in and to all that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near Cleveland, South Carolina on the south side of Persimmon Ridge Road and being shown more fully on a plat prepared by W. R. Williams, Jr. dated January 7, 1982, and recorded in the RMC Office fo Greenville County at Plat Book 9-A, Page 41, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Chestnut Ridge Road and running thence south along the edge of a dirt road S 1-24 E 121.5 feet to an iron pin; thence S 11-43 W 225.5 feet to an iron pin; thence S 18-54 W 95.5 feet to an iron pin; thence S 26-24 E 95.3 feet to an iron pin; thence leaving the edge of the dirt road and running S 62-00 W 899.7 feet to an iron pin; thence N 14-57 E 894.7 feet to an iron pin in the center of Persimmon Ridge Road; thence along the center line of the said Persimmon Ridge Road S 73-59 E 63.4 feet to a point; thence N 86-39 E 73.5 feet to a point; thence N 69-29 E 62.0 feet to a point; thence N 45-35 E 80.0 feet to a point; thence N 62-53 E 40.6 feet to a point; thence S 78-56 E 53.4 feet to a point; thence S 58-10 E 104.5 feet to a point; thence S 64-04 E 46.7 feet to a point; thence S 88-40 E 47.9 feet to a point; then N 58-55 E 46,8 feet to a point; then N 34-40 E 67.4 feet to the point of beginning.

THIS conveyance is made subject to all easements, restrictions, rights-of way, or roadways which may appear by examination of the public record of the premises described hereinabove.

THIS being the same property conveyed to the grantors herein by deed of the page 753, on July 27, 1982. Deed Book 1170, DOCUMENTARY !

I STAMP.

10 M25713 TAX E TO TE together with all and singular the rights, members, hereditame. pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10 day of March, 1983

| SIGNED, sealed and delivered in the presence of:  Proce Manuell  House of Manuell  H | (SEAL)  |
|--|---|
| STATE OF SOUTH CAROLINA  | PROBATE   |
| COUNTY OF  Personally appea grantor's(s') act and deed, del  | red the undersigned witness and made oath that (s)he saw the within named liver the within written deed and that (s)he, with the other witness subscribed |
| above, with essed the execution thereof.  SWORN to before me this 10 day of Much   | (SEAL) Golden a Smith   |
| Notary Public fife South Carolina.  My commission expires 4-21-84  |   |
| STATE OF SOUTH CAROLINA )  | RENUNCIATION OF DOWER - Grantics upmarrie   |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

| day of                               | _ |  | ω. | SCHILL POLINITY DOCUMENTARY |
|--------------------------------------|---|--|----|-----------------------------|
| Proce McCarull (SEAL)                |   | 1.4<br>                                  |    | CLOCKEL TAX                 |
| Notary Public for South Carolina.    | - | 12 X X X X X X X X X X X X X X X X X X X | ~  | LANCIAN OUT TO A TE         |
| My commission expires 4-21-86        |   | ြည်                                      | ~  | * MARKET 1 (18, CO) =       |
| PECORDED MAR 22 1983 at 3:07 P.M. 19 |   | 2  | c  | P.B. 10911                  |
| PROPER MAR 29 MAN at 3:07 1:11: 19   |   |  |    |                             |

ELECTRON CONTROL CONTR