

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

JERRY D. ALEXANDER and PEGGY B. ALEXANDER

GR... GREENVILLE S.C. 10 06 AM '83 DON... R.M.C. JENNERSLEY

Vol 1181 and 558

in consideration of FIFTY-SIX THOUSAND NINE HUNDRED (\$56,900.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto F. ROBERT CRAIG, Jr. and M. JUNE CRAIG, their heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the southern side of Etowah Drive, Greenville County, South Carolina, being shown and designated as Lot 3 on a Plat of FARMINGTON ACRES, Section III, recorded in the RMC Office for Greenville County in Plat Book BBB, Page 89, and having, according to a more recent survey by Jones Engineering Service, dated March 16, 1983, entitled "Property of F. Robert Craig, Jr. and M. June Craig", the following metes and bounds:

BEGINNING at an iron pin on the southern side of Etowah Drive, joint front corner of Lots 2 and 3, and running with the line of said lots, S 28-00 E, 141.8 feet to an iron pin; thence with the rear line of Lot 3, S 62-43 W, 107 feet to an iron pin, joint rear corner of Lots 3 and 4; thence with the common line of said lots, N 28-00 W, 140.5 feet to an iron pin on the southern side of Etowah Drive; thence with the southern side of Etowah Drive, N 62-00 E, 107 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set-back lines, zoning ordinances, roads or passageways, easements and rights of way, if any, affecting the above described property.

Derivation: John M. Allen and Deborah C. Allen to Jerry D. Alexander and Peggy B. Alexander, by deed recorded November 15, 1978, in Deed Book 1091, Page 943.

Grantees address: 34 Etowah Drive Greenville, S. C. 29611

13(308) B13.2-1-267

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 16th day of March, 1983

SIGNED, sealed and delivered in the presence of:

J. H. Phil... Ruth Drake

Jerry D. Alexander (SEAL) Peggy B. Alexander (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Suborn to before me this 16th day of March, 1983

Ruth Drake (SEAL) J. H. Phil...

My commission expires 4/25/84

STATE OF SOUTH CAROLINA } COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of March, 1983

J. H. Phil... (SEAL)

Peggy B. Alexander (SEAL)

My commission expires 11/21/90

(CONTINUED ON NEXT PAGE)

RECORDED this \_\_\_ day of \_\_\_ 19\_\_\_ at \_\_\_ M., No. \_\_\_

550

4328-RV-21