

GREENVILLE, S.C.
MAR 14 10 09 AM '83
DEED TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, ANNIE S. LANKERSLEY, TRUSTEE under Trust Agreement dated July 3, 1980,

in consideration of Twelve Thousand Seven Hundred Fifty and No/100---(\$12,750.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
MARCUS HUGHES and NAOMI P. HUGHES, their heirs and assigns forever;

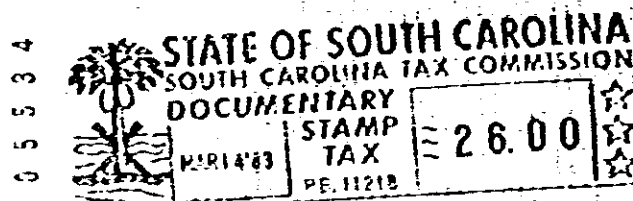
ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, containing 4.54 acres, more or less, as shown on plat entitled "Property of Marcus & Naomi P. Hughes" and recorded on even date herewith, and having, according to said plat, the following description:

BEGINNING at a point in the center of S.C. Highway No. 253, joint front corner with property now or formerly owned by Zimmerman, and running thence, S. 80-12 E., 717 feet to an iron pin, joint rear corner with Zimmerman; thence N. 22-19 W., 457.1 feet to an iron pin; thence S. 74-37 W., 188.5 feet to an iron pin; thence N. 87-23 W., 306.7 feet to a point in the center of S.C. Highway No. 253; thence S. 9-09 W. 50 feet to a point; thence S. 8-17 W. 100 feet to a point; thence S. 7-54 W., 100 feet to a point; thence S. 8-09 W., 25 feet to a point, the point of beginning. THIS is a portion of that property conveyed to the Grantor herein by Deed of Frank P. McGowan, Jr., Master in Equity for Greenville County, recorded in the R.M.C. Office for Greenville County in Deed Book 1165 at Page 793 on April 23, 1982.

9 (355) 499.1-1-34.9
OUT OF 499.1-1-34

This property in conveyed subject to any restrictions, zoning ordinances, easements or rights-of-way of record and/or on the property itself.

Grantee's address: Rt 5
Box 124
Traveler Rest S.C. 29690



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of March, 1983.

SIGNED, sealed and delivered in the presence of:

W. Barry Gifford
Christine B. Grees

Patrick H. Brockman, Trustee (SEAL)
Patrick H. Brockman, Trustee under
Trust Agreement dated July 3, 1980. (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of March 1983
W. Barry Gifford (SEAL)
Notary Public for South Carolina
3-16-88
My commission expires _____

Christine B. Grees

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

NOT NECESSARY-----RENUNCIATION OF DOWER-----TRUSTEE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____
(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED MAR 14 1983 at 10:59 A.M. 19____

