

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE CO S.C. }

Pl. # 2 Mc Elaney Ed
Deer, 2 96 51

VOL 1183 PAGE 740

KNOW ALL MEN BY THESE PRESENTS THAT FRANCES W. HART,
MAR 4 3 30 PM 1983

DONNIE S. TANKERSLEY
R.M.C.

in consideration of ONE DOLLAR (\$1.00), LOVE AND AFFECTION----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HUGH L. WATSON, his heirs and assigns forever:

ALL that piece, parcel or lot of land lying, situate and being on the East side of a county road about five miles North of the Town of Greer, O'Neal Township, County and State aforesaid, and being known and designated as lot No. Three (3) of the W. M. and Helen W. Austin property as shown on plat prepared by J. Q. Bruce, Registered Surveyor, dated February 17, 1959, and which plat has been recorded in the RMC Office for said county in Plat Book 00, page 222, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of said road at the joint front corner of lots No. 2 and 3 as shown on said plat, and running thence with the joint property line of said two lots S. 68-35 E. 252.5 feet to an iron pin at the joint rear corner of said two lots, thence S. 30-10 W. 75 feet to an iron pin, thence N. 74-45 W. 219.7 feet to an iron pin on the East side of said road, thence with the East side of said road N. 18-16 E. 100 feet to the beginning point.

This is the same property conveyed to the grantor herein by deed of Donald E. Watson dated September 12, 1967, and recorded September 2, 1975, in the RMC Office for Greenville County in Deed Book 1023, Page 559, and deed of James C. Hart dated November 24, 1982, and recorded November 26, 1982, in the RMC Office for Greenville County in Deed Book 1177, Page 912.

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The above described property is subject to the restrictions as are more particularly set forth in Deed Book 538, Page 438 and Deed Book 607, Page 174.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 2nd day of March 1983

SIGNED, sealed and delivered in the presence of
Frances W Hart (SEAL)
Alfred C. Chappell (SEAL)
Constantine Chappell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of March 1983

Constantine Chappell (SEAL) *Alfred C. Chappell*
Notary Public for South Carolina
My commission expires My Commission Expires May 15, 1983

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina
My commission expires _____
RECORDED this 4th day of March 19 83 at 3:30 P. M., No. 22648

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