

117 Avon Drive
Taylors, S.C. 29687
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO S.C.
MAR 3 11 42 AM 1983
DONNIE R.M.C.
R.S. HERSLEY

Vol 1183 Page 575

KNOW ALL MEN BY THESE PRESENTS, that I, CYNTHIA L. SIMMONS, a/k/a CYNTHIA L. KING
a/k/a CYNTHIA LEWIS SIMMONS,

in consideration of FIFTY-SEVEN THOUSAND FIVE HUNDRED & NO/100 (\$57,500.00) --- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID M. HANNON, his heirs and assigns forever:

ALL that piece, parcel or lot of land, with improvements thereon situate, lying and being in the County of Greenville, State of South Carolina on the eastern side of Avon Drive and being known and designated as Lot No. 28 on plat of AVON PARK Subdivision recorded in the R.M.C. Office for Greenville County in Plat Book KK at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Avon Drive at the joint front corner of Lots 28 and 29 and running thence with the line of said lot, 29 S. 84-18 E. 175-feet to an iron pin; thence N. 05-42 E. 90-feet to an iron pin at the joint rear corner of Lots 27 and 28; thence with the line of Lot 27, N. 84-18 W. 175-feet to an iron pin on Avon Drive; thence with Avon Drive, S. 05-42 W. 90-feet to an iron pin, the point on beginning.

11(276) T33-3-33

This being the same property conveyed to Cynthia L. Simmons by deed from Frank P. McGowan, as Master In Equity in Deed Book 1162, at Page 810 on February 23, 1982. This is also the same property passed by intestate succession by Will of the late David L. Simmons, see Apt. 1573, File 13, Mr. Simmons death occurring on or about August 5, 1979.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY STAMP
MERIT TAX
15.00

GREENVILLE COUNTY
PROPERTY TAX
53.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of March 1983

SIGNED, sealed and delivered in the presence of:

Cynthia L. Simmons a/k/a (SEAL)
CYNTHIA L. SIMMONS (SEAL)
Cynthia L. King (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 3rd day of March 1983
Brenda J. Haulman (SEAL)
Notary Public for South Carolina
My commission expires 6/1/84
Joseph H. Earle, Jr.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER N/A (WOMAN GRANTOR)
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____ at _____ (SEAL)
Notary Public for South Carolina
My commission expires 3/3/83
RECORDED 11 42 day of _____ 19____ at 11:42 A. M., No. 21511

575

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