

FILED
 VICTOR LYLE C. GRIFFIN, Attorneys at Law, Greenville, S. C.
 VOL 1183 PAGE 512

TITLE TO REAL ESTATE - Prepared by
 STATE OF SOUTH CAROLINA } MAR 2 3 00 PM '83
 COUNTY OF GREENVILLE } DONNIE S. TANKERSLEY
 R.M.C.
 KNOW ALL MEN BY THESE PRESENTS, that LAURA A. JOSEPH

in consideration of Thirty One Thousand and no/100 (\$31,000.00)-----Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
 release unto JOE A. HAMMOND, JR., his heirs and assigns forever:

1201 Hampton Ave 29601

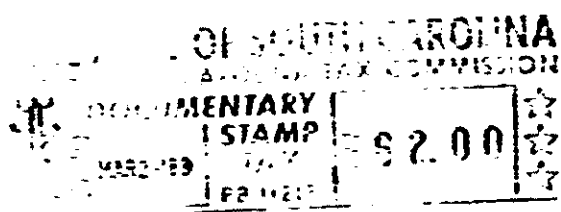
ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situate, lying and being just outside the City limits of Greenville, at the southwestern intersection of Hampton Avenue Extension and Kelley Street, and designated as the major portion of Lot 1 according to a plat made by W.M. Rast, in Judgment Roll E-5053, and having, according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin at the southwestern intersection of Hampton Avenue Extension and Kelley Street (Bramlett Road) and running thence along Hampton Avenue Extension N. 78-36 W. 90 feet, more or less, to a concrete wall; thence with the line of the concrete wall, S. 17-22 W. 122 feet to a point; thence S. 78-38 E. 97 feet, more or less, to an iron pin in the line of Kelley Street (Bramlett Street); thence N. 8-55 E. 115 feet to the point of beginning.

12-(275)-139-7-9

Being the same conveyed to the Grantor herein by deed of James M. Joseph by deed dated Novemer 26, 1971, recorded November 29, 1971 in the R.M.C. Office for Greenville County in Deeds Book 930, page 519.

Grantee agrees to buying the property in "as in" condition.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st day of March 19 83

SIGNED, sealed and delivered in the presence of:

[Signatures] _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March 19 83

[Signatures] _____ (SEAL)
 _____ (SEAL)
 Notary Public for South Carolina
 My commission expires: *MARCH 15, 1984*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE } Not Necessary Grantor is a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina
 My commission expires: _____
 RECORDED this *MAR 2 1983* day of _____ 19 _____ at *3:00 P.* M. No. *21730*

0512

74328 RV-2