TITLE TO REAL ESTATE-Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C. GRANTEES MAILING ADDRESS:

State of South Carolina, GREENVILLE CO S. C. County of GREENVILLE DONNIE S. TANKERSLEY

215 & Parkers Auch Fil Onegar 86 50 19607

KNOW ALL MEN BY THESE PRESENTS, That I, BRENDA B. BLUE,

in the State aforesaid, in consideration of the sum of One Hundred Eighty-Five Thousand and No/100 (\$185,090.00)----in hand paid at and before the sealing of these presents by me to

MATTHEW D. CARSON and PATRICIA S. CARSON (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Matthew D. Carson and Patricia S. Carson, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, in Butler Township being known and designated as Tract 16 and a portion of Tract 17 of Property of Lucy L. Hindman, plat being prepared by W. J. Riddle as recorded in the R.M.C. Office for Greenville County in Plat Book Y at Page 19 and having, according to a later plat prepared by Dalton & Neves, Co., Engineers, the following metes 15 (500) 271-3-5 and bounds, to-wit:

BEGINNING at a point in the center of Old Parkins Mill Road at the joint front corner of Tracts 15 and 16 and running thence along the center line of said Road, N. 59-45 E. 313.3 feet to a point; thence S. 37-15 E. 627 feet to an iron pin; thence S. 32-30 W. 331.6 feet to an iron pin, the joint rear corner of Tracts 15 and 16; thence along the joint line of said Tracts, N. 37-15 W. 786 feet to an iron pin, the point of beginning.

This conveyance is made subject to all restrictions, easements and rights-of-way, if any, affecting the above described property.

This being the identical property heretofore conveyed to the grantor herein by deed of Ouita F. B. Nickles, dated February 15, 1979, and recorded in the Greenville County R.M.C. Office in Deed Book 1087, at Page 20.