

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 FILED FEB 25 4 30 PM '83
 DONNIE S. BERSLEY
 R.M.C.

Grantees address:
 2720 Wade Hampton Blvd.
 Greenville, SC 29615

VOL 1183 PAGE 242

GREENWAY GROUP,
 a General Partnership

in consideration of One (\$1.00) Dollar, and assumption of mortgage as set out below Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
 M. WILLIAM BASHOR, Jr., and JOHN F. PALMER, their heirs and assigns:

ALL that certain piece, parcel, or tract of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 1 on a Plat of Greenway Group, a General Partnership, Revised January 24, 1983, recorded in the RMC Office for Greenville County in Plat Book 9-J, at Page 44, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Greenland Drive and running thence with said Drive, N 88-50 E, 53.7 feet to an iron pin; thence N 85-15 E, 102 feet to an iron pin; thence N 79-30 E, 100.7 feet to an iron pin; thence N 81-50 E, 97.50 feet to an iron pin; thence leaving Greenland Drive, S 1-07 E, 79.53 feet to an iron pin; thence N 86-53 W, 349.92 feet to an iron pin; thence N 9-09 W, 19 feet to an iron pin on the southern side of Greenland Drive, the point of beginning. 12(500) 280-1-5.25 → 0.36 Ac.
 OUT OF 280-1-5.23

This conveyance is subject to all restrictions, set-back lines, zoning ordinances, roads or passageways, easements and rights of way, if any, affecting the above described property.

This is a portion of the property conveyed to Greenway Group, a General Partnership, by M. William Bashor, Jr., et al., dated April 10, 1979, recorded April 23, 1979, in Deed Book 1101, Page 76.

As a part of the consideration herein, Grantees assume and agree to pay that certain mortgage from Grantor to Community Bank in the original amount of \$43,000.00, recorded August 6, 1980, in REM Book 1509, Page 995.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 22 day of February, 19 83

SIGNED, sealed and delivered in the presence of

GREENWAY GROUP, a General Partnership (SEAL)
 By [Signature] (SEAL)
 By [Signature] (SEAL)
 By [Signature] (SEAL)

[Signature]
 Notary Public for South Carolina

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (she saw the within named grantor(s) sign, seal and as the grantor(s)'s) act and deed, deliver the within written deed and that (she, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of February 19 83

[Signature] (SEAL)
 Notary Public for South Carolina

My commission expires 4/25/84

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
 COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
 day of 19 _____

[Signature] (SEAL)
 Notary Public for South Carolina

My commission expires _____

RECORDED this FEB 25 1983 day of _____ at 4:30 P. M., No. _____

0242

4328 RV 21