vc.11822829 Form 218 (Formerly 182 S.C.) STATE OF SOUTH CAROLINA COUNTY OF GREENUILL-Calvin G. Ridgeway SR. KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: County Real Courty NORTH , TRIS D. BURBAGE LIFE EST (5683-1-5) ON THE EHST! CHTAWBA TIMBER CO. (577.1-1-1) CATHE SOUTH; AND. CALVIN G. RIBEEWAY (576.3-1-8)ON THE WEST, and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement, IN WITNESS WHEREOF, the said grantor(s) do <> hereunto set 4/3 hand(s) and (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GPEFNUILLE Personally appeared before me MICHIEL F. DAVIS saw the within named CALVIN G. RIDGEWAY 38. seal, and as his act and deed deliver the within written instrument, and that with LeiHIE J. MKHAEL E. DAUS witnessed the execution thereof. day of Tel miny A. D. 1993 Sworn to before me this 14 \_\_\_\_\_, A. D. 19.\_\_\_\_ and recorded in Book \_\_\_\_ day of \_\_\_\_ \_\_\_\_\_ Fee, \$\_\_ County, S. C.

at 10:15 A.M.

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