STATE OF SOUTH CAROLINA DOWN Designation as of:

COUNTY OF GREENVILLE District PROCESSES Sheet 1-9.6 Block 1 Lot 195

1. KNOW ALL MEN BY THESE PRESENTS: That	Vickey Dale Mckinney	
paid by the Western Carolina Regional Sewer Authority, a bod the Grantee, receipt of which is hereby acknowledged, do here and over my (our) tract(s) of land situate in the above State and R.M.C., of said State and County in Book 819 at Page encroaching on my (our) land a distance of 160 feel and 25 feet wide, extending 12½ feel on the ground, and being shown on a print on file in the office ing 50 feet wide, 25 feet on each side during construction. The Grantor(s) herein by these presents warrants that the title to these lands, except as follows:	dy politic under the laws of South Carolina, hereinatter of eby grant and convey unto the said grantee a right of wind County and deed to which is recorded in the office of and Book at page eet, more or less, and being on that portion of my (our tet on each side of the center line as same has been market es of the Western Carolina Regional Sewer Authority, in	ay in of the, said ed out oclud-
which is recorded in the office of the R.M.C. of the above said S. 113 and that he (she) is legally qualified and entitle herein. The expression or designation "Grantor" wherever used there be.	lled to grant a right of way with respect to the lands desc	ribed

2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time to exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon.

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3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the grantor shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe line or their appurtenances.

4. It is further agreed: That in the event a building or other structure should be erected contiguous to said sewer pipe line, no claim for damages shall be made by the grantor, his heirs or assigns, on account of any damage that might occur to such structure, building or contents thereof due to the operation or maintenance, or negligences of operation or maintenance, or said pipe lines or their appurtenances, or any accident or mishap that might occur therein or thereto.

5. All other or special terms and conditions of this right of way are as follows:

WCRSA TO PROVIDE STUB-OUT AT PROPOSED MANHOLE AND GRANTOR TO BE ALLOWED TO CONNECT INTO SAID MANHOLE WITHOUT A CHARGE BEING LEVIED BY THE GRANTEE. GRANTOR UNDERSTANDS THAT THE TAYLORS SEWER SUB-DISTRICT CAN AND MAY IMPOSE A CHARGE.

	fied are hereby accepted in full settlement of all claims and damages of
whatever nature for said right of way. IN WITNESS WHEREOF the hand and seal	of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been
set thisday of	, 19 <u>X 3</u> A.D.
SIGNED, sealed and delivered in the presence of:	. As to the Grantor(s) Lich Diffing (SEAL)
J-V Stores	. As to the Grantor(s) Lich I // (sm (SEAL)
Cand & April	As to the Grantorist udy Stuckbard 11 Komey (SEAL)
. •• .	. As to the Mortgagee(SEAL)
F -	As to the Mortgagee Military 19 Assets (SEAL)
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