THE TO REAL ESTATE BY A	CORPORATION-Offices of 1	eatherwood, Walk@#fodd	& Mann, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLIN COUNTY OF GREENVILLE	A \ Mauldin, SC	y Drive 29662 00NN./	Constant Law, Greenville, S. C. 20 S. Vo. 1181228 10 50 AM 93 M. A. E. R. S. E. Y. S.
A Corporation chartered under the land Greenville, State of Hundred and No/100ths	SENTS, that Ballkers III aws of the State of South South Carolina	Carolina , in consideration of F	and having a principal place of business at lifty-Two Thousand Five Dollars,
the receipt of which is hereby acknown release unto Lumus H. Brown	wledged, has granted, bargaine and Mary A. Brown,	ed, sold, and released, and their heirs and a	by these presents does grant, bargain, sell and assigns forever:
All that ce of Greenvil northeast i known and d of which is Plat Book 4 entitled "P & Associate to-wit: BEGINNING a joint front of Lot 72 N 17 feet to thence with on the nort Lanceway Driron pin at thence with N. 42-30 W. Court; then the point of Being the s James D. He January 29,	rtain piece, parcel le, State of South of ntersection of Quake esignated as Lot No recorded in the RM -F at Page 51 and he roperty of Lumus H. es dated January 13, at an iron pin on the corner of Lots 73 at 82-22 E. 190.2 fe an iron pin at the he the line of Lot 74 thern edge of Lancew rive (the chord of we the intersection of the intersection	or lot of land lot Carolina lying and er Court and Lance. 73 of Hillsborow C Office for Green aving, according Brown and Mary A 1983, the follow 15 (799) M e eastern side of and 72 and running et to an iron pin joint rear corner S. 17-35 W. 166. Tay Drive; thence which is N. 73-35 of Quaker Court and pin on the eastern of Quaker Court and pin on the eastern side of the grantor S. Head. said deep court and pin on the grantor S. Head. said deep	being at the eway Drive and being agh, Section 2, plat wille County in to a more recent plat. Brown" by Freeland ing metes and bounds, 4.5 - / - / OO Quaker Court at the g thence with the line; thence S. 12-42 E. of Lots 73 and 74; 2 feet to an iron pin with the curve of w. 100 feet) to and Lanceway Drive; d Lanceway Drive; medge of Quaker eet to an iron pin, herein by deed of
ANT OF THE PARTY.	TAPY TO THE TAPY T		
appertaining; to have and to hold Guccessors and assigns, forever. And Gaid premises unto the grantee's) a Fairn the same or any part thereof.	all and singuist the produced d, the grantor does hereby but and the granter's(s) heirs or s	ed itself and its successors successors and/against ever assigns	premises belonging or in any wise incident or he granite(s), and the grantee's(s') heirs or to warrant and forever defend all and singular my person whomspever lawfully claiming or to e presents to be subscribed by its duly authorized
officers, this 20th day of SIGNED, sealed and delivered in the	January 19 83		of south carolina (SEAL)
0	17,2131	Secretary	
ASTATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	ROBATE	
position, ly its duly anthorized of whees substitute i alone, witness. SWORN to before the this 20th	ficers, sign, scal and as its act and the execution thereof.	the undesigned namess and and deal, deliver the will	I made eath that (sibe saw the within named Cor- in written Deed and that sibe, with the other

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The second second

10:50 A. M. No. 4

ON any full in for South Carolina.

Sith a transfer of capacity.

SECORDED this JAN 24-1983

SEAL!