- S.C

THEF TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

. ≎п ₁83

SLEY

va. 1180 rese 241

KNOW ALL MEN BY THESE PRESENTS, that

Footbills Delta P., Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville Co. , State of South Carolina

, in consideration of Eleven Thousand and No/100

(\$11,000.00) Dollars plus assumption of mortgage as hereinbelow described

NOSTAN.

the receipt of which is hereby ocknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Gregory A. Wolff and Josephine M. Wolff, their heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 326 of a subdivision known as Canebrake III according to plat thereof prepared by Arbor Engineering, Inc. dated November, 1980 being recorded in the RMC Office for Greenville County in Plat Book 7X at Page 87 and Plat Book 7-X at page 97 revised and having, according to said plats, such metes and bounds as appears thereon.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

This being the same property conveyed to Grantor by deed of College Properties, Inc. recorded in the RMC Office for Greenville County in Deed Book 1165 at page 70 on April 7, 1982.

11 (195) 534.8-1-68

The Grantees herein assume and agree to pay that certain mortgage to First Federal Savings and Loan Association in the original amount of \$75,000.00 and having a present balance of \$70,000.00. Said mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1567 at page 463 on April 7, 1982.

Grantee's Address: 110 DeKalb Dr. Greer, S.C. 29651

OF SOUTH CARDUNA

STAMP

STAMP

22.00

12. 3

(tygether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or cappertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantee does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to tlaim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 30th day of December

**19** 82..

SIGNED, sealed and delivered in the presence of:

400

MARKET C. STATES

ON THE PROPERTY OF TH

FOOTHILLS DELPA P., INC. (SEAL)

A Corporation

By:

President T. WILSON PUTMAN

Secretory

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RECORDED this.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above wignessed the execution thereof.

SWOYN to before me this 30th day of

December

(SEAL)

19 82.

Jacut C. Harris

Notary Public for South Caroling

10

:50 P. M No. 165

432