

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GR: FILED  
DEC 30 4 03 PM '82  
RMC  
GREENVILLE S.C.  
HARRISLEY

v. 1179-915

KNOW ALL MEN BY THESE PRESENTS, that Commerce Union Realty Services Corporation  
A Corporation chartered under the laws of the State of Tennessee and having a principal place of business at  
Nashville, State of Tennessee, in consideration of Two Hundred Thousand  
and No/100-----(\$200,000.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto T. WALTER BRASHIER, his heirs and assigns forever;

ALL that piece, parcel or tract of land situate, lying and being in the  
County of Greenville, State of South Carolina, on the northwestern side  
of the right-of-way of U. S. Highway I-85, and being all of the remaining  
property owned by Huntington Park Associates out of the larger tract of  
approximately 44.64 acres shown on a plat recorded in the RMC Office for  
Greenville County in Plat Book WW at Page 305, the portion being conveyed  
herein consisting of approximately 1.55 acres, and having the following  
metes and bounds, to-wit:

BEGINNING at a point located on the northwestern side of the right-of-way  
of U. S. Highway I-85, at joint corner of property now or formerly  
belonging to T. Walter Brashier, as shown on a plat recorded in said RMC  
Office in Plat Book 4-G at Page 151; thence continuing along the  
southeastern boundary of said property of T. Walter Brashier the  
following courses and distances: N.05-03 E. 36.5 feet; N.03-21 E. 137.2  
feet; N.41-50 E. 80.8 feet; N.52-34 E. 58.0 feet; N.37-24 E. 67.5 feet;  
N.64-35 E. 90.9 feet; N.28-18 E. 147.7 feet to a point, said point being  
the easternmost boundary of the Brashier property; thence S.73-43 E. to a  
point on the northwestern line of the aforesaid right-of-way; thence  
turning and continuing along said right-of-way, S.53-23 W. to the point  
of beginning.

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ALSO: ALL that certain piece, parcel or tract of land situate, lying and  
being in Butler Township, County of Greenville, State of South Carolina,  
being shown on a plat entitled "Property of T. Walter Brashier" prepared  
by Jones Engineering Service, dated March 26, 1971, and recorded in the  
RMC Office for Greenville County in Plat Book 4-G at Page 151, and  
having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Roper Mountain Road and running  
thence with said line of said road the following courses and distances:  
N.34-39 W. 158.7 feet to a point; thence N.29-30 W. 200 feet to a point;  
thence N.19-56 W. 200 feet to a point; thence N.15-01 W. 300 feet to a  
point; thence N.17-14 W. 100 feet to a point; thence N.24-56 W. 100 feet  
to a point; thence N.33-46 W. 100 feet to a point; thence N.41-15 W. 100  
feet to a point; thence N.48-27 W. 82 feet to a point; thence turning and  
running with Oak Grove Lake Road, N.88-51 E. 116.7 feet to a spike in the  
center of Oak Grove Lake Road; thence leaving said road and running

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 20th day of December 19 82.

SIGNED, sealed and delivered in the presence of:

*Suzanne Wilson*  
*New H. Nicholas*

COMMERCE UNION REALTY SERVICES  
CORPORATION (SEAL)  
A Corporation  
By: *[Signature]*  
President  
*[Signature]*  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Davidson  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of December 19 82.

*Jan L. Shaver* (SEAL)  
Notary Public for South Carolina, Davidson County, Tennessee  
My Commission expires: 7/21/82  
*New H. Nicholas*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ M. No. \_\_\_\_\_  
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