COUNTY OF GREENVILLE

Posel in C

KNOW ALL MEN BY THESE PRESENTS, that LABBIE L. JONE

4. 31 1.75 PME 392 4. 31 1.47, PA 68EE1. LE, S.C. 29502

41 820

in consideration of FIVE DOLLARS and other good and valuable consideration Modified

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard A. Jones, Jr., his heirs and assigns forever;

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Township of Fairview, near the town of Fountain Inn, containing 88.94 acres more or less, located on the northeastern side of Jones Mill Road, and shown and designated on a plat of property entitled "Survey for Richard A. Jones, Jr." dated November 30, 1982, prepared by C.O. Riddle, RLS \$1347, and recorded in the RMC Office for Greenville County, SC, in Plat Book at Page on December 3, 1982, and being more particularly described according to said plat as follows, to-wit: 556, 1-1-23.1

18 (65) OUT OF: 556.1-1-23 BEGINNING at a point in the center of Jones Mill Road and running along the property line joining the property of Kate Lucile and Boyce A. Watson and said property N.85-43 E. 880.4 feet to an iron post; thence N.57-58 E. 842.39 feet to an iron pin; thence continuing along the Watson property N.66-45 W. 152 feet to an iron pin; thence N.51-45 W. 693.0 feet to an iron pin; thence N.24-45 E. 401.42 feet to a point in the center of Durbin Creek; thence running along the center of Durbin Creek S.33-07 E. 197.31 feet to a point; thence S.37-27 E. 87.11 feet to a point; thence S.34-09 E. 163.95 feet to a point; thence S.62-46 E. 180.87 feet to a point; thence S.88-47 E. 80.96 feet to a point; thence S.73-47 E. 143.74 feet to a point; thence continuing along the center of said creek N.82-41 E. 44.3 feet to a point; thence S.64-20 E. 119.29 feet to a point; thence continuing along the center of said creek N.62-33 E. 33.83 feet to a point; thence S.45-30 E. 72.06 feet to a point; thence S.83-28 E. 154.78 feet to a point; thence continuing along the center of said creek N.51-56 E. 106.5 feet to a point; thence S. 54-31 E. 64.0 feet to a point; thence N.81-11 E. 49.51 feet to a point; thence S.67-57 E. 170.38 feet to a point; thence N.86-53 E. 257.48 feet to a point; thence S.59-57 E. 57.11 feet to a point in the center of Durbin Creek (an iron pin is located at this point on the southerly side of the creek); thence running along the property of Bayne Development Co., Inc. S.30-05 E. 439.44 feet to an iron pin;

(Description continued on back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's', and the grantee's', beirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| VITNESS the grantor's(s') hand(s) and seal(s) this 2 day of December $\cdot^{19}82$ | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IGNED, staled and delivered in the presence of: | Laddie L. Jones (SEAL) |
| 11) Dia 11 Thomas | (SEAL) |
| 7 | (SEAL) |
| TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE |
| Personally appeared the understanted witness and made eath that (s'he saw the within named trantor(s) sign, seal and as the grantor's's') act and deed, deliver the within written deed and that (s'he, with the other witness subscribed bove, witnessed the execution thereof. | |
| WORY to before the this 2 cl day of December (SEAL) | 1982 Willia H. Hegman |
| Notary Public for South Carolina. My commission expires 11/14/63 | |
| STATE OF SOUTH CAROLINA } | RENUNCIATION OF DOWER |
| undersigned wife (wives) of the above named grantor(s) respectively, di | ry Public, do hereby certify unto all whom it may concern, that the d this day appear before me, and each, upon being privately and y, and without any compulsion, dread or fear of any person whomsome grantee's's') heirs or successors and assigns, all her interest and esceptemises within mentioned and released. |
| GIVEN under/my hand and seed this 2 d day of December 1982 (SEAL) | Formie W. Jones |
| Notary Public for South Caroling. | • |
| My commission expires 11/19/40 | |

(CONTINUED ON NEXT PAGE)

4328 RV-Z