

Grantee's address: P. O. Box 386, Travelers Rest, SC 29690
TITLE TO REAL ESTATE BY A CORPORATION S.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

J 26 AM '82
W. H. WILKINS

KNOW ALL MEN BY THESE PRESENTS, that Hawkins Enterprises, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Travelers Rest, State of South Carolina, in consideration of ~~Dollars~~
dissolution of corporation

~~whereof~~ has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto B & H Partnership, a general partnership, its successors and assigns
(the partners of B & H Company are Bobby L. Hawkins and Frances H. Stewart):

ALL that piece, parcel or tract of land with improvements thereon situate,
lying and being in Bates Township, Greenville County, State of South
Carolina, lying and being on U. S. Highway No. 25 approximately two miles
North of Travelers Rest, containing ONE (1) ACRE, more or less, and being
known as TRACT No. 7 of the Preston Hawkins Estate and having, according
to a survey made by Terry T. Dill of the Preston Hawkins Estate, recorded
in the RMC Office for Greenville County in Plat Book ZZZ, at Page 5, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of U. S. Highway No. 25 and
running thence North 6-15 West, 447 feet to an iron pin, o.m.; thence North
83-30 East, 172.5 feet to an iron pin on the Western side of U. S. Highway
No. 25; thence following the curve of U. S. Highway No. 25, the chord of
which is: South 14-51 West, 476 feet to the point of beginning.

This is the same property conveyed to Hawkins Enterprises, Inc. by deed of
United Machine Works, Inc. dated November 29, 1979 and recorded in Book 1121,
Page 932, on March 11, 1980.

9 (355) 502.2-1-24.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 23rd day of November 1982

SIGNED, sealed and delivered in the presence of:

HAWKINS ENTERPRISES, INC. (SEAL)
A Corporation
By:

Stanley L. Edge

Stanley L. Edge

Bobby L. Hawkins

President Bobby L. Hawkins
Frances H. Stewart

Secretary Frances H. Stewart

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of November 1982
Stanley L. Edge

(SEAL)

Notary Public for South Carolina
My commission expires: May 1, 1986

RECORDED this DEC 1 1982 at 9:56 A. M., No. 12472

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