

Grantee's address: Hawkins Road, Travelers Rest, SC 29690
TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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ASLEY

KNOW ALL MEN BY THESE PRESENTS, that Hawkins Enterprises, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Travelers Rest, State of South Carolina, in consideration of ~~XXXXXX~~
dissolution of corporation

~~XXXXXX~~ has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Bobby L. Hawkins, his heirs and assigns forever:

ALL that lot of land in the County of Greenville, State of South Carolina,
known as LOT 22, SECTION A as shown on plat of COLEMAN COVE SUBDIVISION,
recorded in the RMC Office for Greenville County in Plat Book Y, at page
24 and having the following metes and bounds, to-wit: BEGINNING at an
iron pin on the bank of the creek at the corner of Lot 23 and running
thence up the creek in a westerly direction 80 feet to an iron pin at
the corner of Lot 21; thence N. 9 E., 224 feet to an iron pin; thence
S. 61 E., 84 feet to an iron pin; thence S. 14-45 W., 247 feet to the
point of beginning. *6(355) 687.5-1-1 thru 22, 24, 25 & 26*

ALSO: ALL that piece, parcel or lot of land in Cleveland Township,
Greenville County, State of South Carolina, near Table Rock Dam, contain-
ing 117.5 ACRES according to Plat of COLEMAN COVE, recorded in Plat
Book GG, at Page 86, which tract of land includes SECTIONS A and B of
Coleman Cove Subdivision shown in Plat Book Y, at Page 24, LESS Lots 22
and 23 and a small adjoining tract, hereinafter specified and having the
following metes and bounds, to-wit: BEGINNING at a stone at the corner
of property of Juanita Clark and Palmetto Pulp and Paper Company, being
the Southeastern most corner of said tract and running thence along
Palmetto Pulp and Paper Company, the following courses and distances,
to-wit: N. 17 W., 198 feet; N. 15 E., 297 feet; N. 29 W., 495 feet;
N. 3 W., 462 feet; N. 19 E., 462 feet; N. 9 W., 296 feet to an iron pin;
thence along the property seller, hereinafter referred to in the next
description as Sky Ranch, S. 68-30 W., 1396.6 feet to a stone; thence
S. 66-45 W., 924 feet to an iron pin; thence S. 70-45 W., 1089 feet to a
stone; thence along the property of Earl H. Ragsdale, the following
courses and distances, to-wit: S. 27 E., 429 feet; S. 44 E., 528 feet;
S. 84 E., 94 feet; S. 88 E., 346.5 feet; S. 70 E., 567.6 feet; S. 55
E., 165 feet; N. 75 E., 346 feet; S. 19 E., 363 feet to a stone; thence
N. 55 E., 936.5 feet to a stone; thence N. 83 E., 336 feet to the point
of beginning. *6(355) 687.5-2-1 thru 20 also 6(355) 688.2-1-9*

This property was owned by L. S. Flanagan and he subdivided a portion
thereof and sold lots therefrom known as Coleman Cove, Plat Book Y, at
Page 2. LOTS 10, 11, 12 and 13, Section A and LOTS 3, 4, 5, 6, 7
and 8 were conveyed to Oakvale Enterprises, a corporation in Deed Book
526, Page 409. LOTS 1, 19 and 20, Section B were conveyed to Oak-

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 23^d day of November 1982
SIGNED, sealed and delivered in the presence of:

1 N 26 82 1420

Stanley I. Edg

Stanley I. Edg

HAWKINS ENTERPRISES, INC. (SEAL)
A Corporation
By: *Bobby L. Hawkins*
President Bobby L. Hawkins
Frances H. Stewart
Secretary Frances H. Stewart

STATE OF SOUTH CAROLINA }
COUNTY OF *Novenk* }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23^d day of November 1982
Stanley I. Edg

Notary Public for South Carolina
My commission expires: *May 4, 1986*

RECORDED this

19 at M., No.

(CONTINUED ON NEXT PAGE)

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