

FILED
GREENVILLE S.C.

ADDRESS: 101 Bryan St
Greenville, SC 29687
VOL 1178 PAGE 119

TITLE TO REAL ESTATE - INDIVIDUAL FORM - Mitchell, III, Greenville, S.C.

STATE OF SOUTH CAROLINA } JOHN TANNERSLEY
COUNTY OF GREENVILLE } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Mildred C. Taylor, formerly known as Mildred C. Carter in consideration of Twenty-eight Thousand Three Hundred Fifty and no/100 (\$28,350.00) Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Steven C. Coker and Sharon N. Coker, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the northwestern corner of the intersection of Bahan Court with Bahan Street in Greenville County, South Carolina being known and designated as Lot No. 2 as shown on a plat entitled PROPERTY OF LESLIE AND SHAW, INC. made by C. C. Jones and Associates dated November 4, 1955, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book JJ at Page 89, reference to said plat is hereby craved for the metes and bounds thereof. 12 (271) P15.2-2-24

The above property is the same property inherited by the grantor from Claude W. Carter as will appear by reference to Apartment No. 1156 at Page 10 in the Greenville County Probate Court and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantees agree and assume to pay Greenville County property taxes for the tax year 1982 and subsequent years.

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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
31.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of November 19 82
Signed, sealed and delivered in the presence of:
Linda O. Forester (SEAL)
Mildred C. Taylor (SEAL)
Mildred C. Carter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 29th day of November 1982
Linda O. Forester (SEAL)
Notary Public for South Carolina
My commission expires: 3/26/89
Jack H. Mitchell, III (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY - WOMAN GRANTOR
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____
Notary Public for South Carolina (SEAL)
My commission expires: _____
RECORDED this NOV 30 1982 at _____ 4:15 P. M., No. 13393

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