VOL 1177 PLUSE 473 50hh∵nnERS**LEY** Grantee's Address: n H.C STATE OF SOUTH CAROLINA TITLE TO REAL ESTATE COUNTY OF GREENVILLE PATRICK H. BROCKMAN, as Trustee under Trust Agreement 2965/ KNOW ALL MEN BY THESE PRESENTS, that dated July 3, 1980 Eight Thousand Seven Hundred Fifty and No/100---(\$8,750.00)----in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BOBBY R. SEIGLER and SUSAN T. SEIGLER, their heirs and assigns forever: ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, containing 2.95 acres, more or less, lying on the eastern side of S.C. Highway No. 253. as shown on Plat recorded on even date herewith and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a nail and bottle top in the center of S.C. Highway No. 253, joint front corner with property now or formerly of J.P. Key and running with said highway S. 24-48 W., 100 feet to a point; thence S. 19-18 W., 100 feet to a point; thence S. 13-46 W., 100 feet to a point; thence S. 10-12 W., 100 feet to a point; thence S. 9-09 W., 150 feet to a point; thence turning and running S. 87-23 E., 306.7 feet to an iron pin; thence turning and running N. 6-45 E., 155 feet to an iron pin; thence N. 8-38 W., 391.72 feet to an iron pin in a gulley; thence N. 88-45 W., 118.8 feet to the point of beginning. $(355)_{outof} 499.1-1-34.7$ This property is subject to all easements, rights-of-way, zoning ordinances and restrictions of record or on the property itself, including, but not limited to those restrictions recorded in the R.M.C. Office for Greenville County in Deed Book 1168 at Page 165. This is a portion of that property conveyed to the Grantor herein by Deed of Frank P. McGowan, Jr., as Master in Equity for Greenville County recorded April 23, 1982 in Deed Book 1165 at Page 793. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomeoners laufully claiming or to claim the same or any next thereof son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 17th day of November SIGNED, sealed and delivered in the presence of: Patrick H. Brockman, Trustee under (SEAL) Trust Agreement dated July 3, 1980. (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 17th day of Ngvember Notary Public for South Carolina. My commission expires 3-16-88 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA ----TRUSTEE DEED NOT NECESSARY--I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GIVEN under my hand and seal this 19 day of

(SEAL)

November

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Notary Public for South Carolina.

18th

My commission expires.

RECORDED this

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